UNOFSatisfaction COPY | S2413520 And Release of Mortgage

Loan No. 8-01-2-001532-8

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` '	FIRST FEDERAL SAVINGS OF HEGEWIS a corporation existing under the laws of The United			
7	for and in consideration of the payment of the indel of all the notes thereby secured, and of the sum of a CONVEY, RELEASE and QUIT CLAIM unto	bledness secured by the Mortgage hereinaft one dollar, the receipt whereof is hereby act	ter mentioned, and the cancellation knowledged, does hereby REMISE,	
34	THOMAS R. KETCHAM AND of the County of COOK right, title, interest, claim or demand whatsoever	ND DEBORAH S. KETCHAM, HIS WIN and State of ILLINOIS or it may have acquired in, through or l	, all the	
3) 4TH day of FEBRUARY	, A.D. 1989 , and n	recorded in the Recorder's Office of	
5	County, in	the State of	, in book	
•	of records or page	, as document No. LR3774401	, and a certain Assignment.	
	of Rents dated the day of	, 19	, and recorded in the Recorder's	
3	Office of	County, in the State of	in	
(ex105)	book of records, on page described, as follows, to-wit: LOT 160 (EXCEPT GENERAL FOR THE SOUTHWESTERLY 67.0 FEET GREATER PARK RIDGE SUBDIVISION, BETTOF THE WEST 1/2 OF THE NORTH WEST OF THE THIRD PRINCIPAL MERIDIAN, LY THEREOF RECORDED NOVEMBER 14, 1924	T THEREOF) IN FIRST ADDITION ING A SUBDIVISION OF THAT PAR 1/4 OF SECTION 22, TOWNSHIP A YING NORTH EAST OF RAND ROAD	TO PETER M. HOFFMAN'S RT OF THE SOUTH 90 RODS 41 NORTH, RANGE 12 EAST	
	PIN: 09-22-107-043-0000 aka 1428 GOOD ST PARK RIDGE, IL	1992 Jun 11 M1 10: 04	92413520	\$24 <u>1</u>
	situated in the TOWN of PARK RI State of ILLINGIS appertaining. IN TESTIMONY WHEREOF, the said corporation h	, together with "." I've appurtenances an		2413520
	signed to these presents by its VICE	President, and attested by	Secretary, this	
	19TH day of MARCH	A.D., 19 99	man	eto."
	ATTEST: FIRST FEDE	ERAL SAVINGS OF HEGEWISCH	1423 E	exetelan Ford St
	· / Jour Hym Aleker Socretary	c By Sylve De	Vice President	Judge Ill 60068
	STATE OF ILLINOIS	1,	the undersign d. A Notary Public	(S) (1) (I)
	COUNTY OF COOK)		·C	
	in and for said County, in the State aforesaid, DO HE	EREBY CERTIFY THAT LYNN BACK	COPEN	ΔN
•	personally known to me to be the VICE FIRST FEDE a corporation, and DORIS GINALSKI Secretary of said corporation, and personally known instrument, appeared before me this day in person a said instrument as such officers of said corporatio pursuant to authority, given by the Board of Direct voluntary act and deed of said corporation, for the unit	and severally acknowledged that as such off ion and caused the corporate seal of sub- ectors of said corporation as their free and	mes are subscribed to the foregoing tricers, they signed and delivered the corporation to be affixed thereto,	£270
	GIVEN under my hand and Notarial Seal this 19	9th day of MARCH	, A.D. 1992	
	THIS INSTRUMENT WAS PREPARED BY:	Michael Or	tary Public	15 Car
ŧ	ak FIRST FEDERAL SAVINGS		thry runne	Six rocky
	For the motion of the over	wner, this release sha	ill be filed with the	The of Illing
	recorder of deeds in whose of	fice the mortgage or def	åd of trust was filed.	45 CO

BOX 333 - TH

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