

UNOFFICIAL COPY

This instrument prepared by
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated MAY 22, 1986 made and executed by MARK & KAREN SUE LEVY to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on MAY 27, 1986 and MAY 27, 1986 as Document Nos. 86208326, and 86208327 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this AUGUST 20, 1991.

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

(SEAL)

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Bruner, Vice President of The First National Bank of Chicago, and E. L. Hartwig, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this AUGUST 20, 1991.

[Signature]
Notary Public

My Commission Expires:

aa/2025J-5

Mail To: ~~Mark Levy~~
~~1304 Nichols Rd.~~
~~Arlington Hts, IL 60004~~
Allan Spector
450 Skokie Blvd. #904
Northbrook, IL 60062

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILL.
MY COMMISSION EXPIRES

BOX 333 - TH

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Legal Description:

LOT 77 IN CREEKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT 85161216, IN COOK COUNTY, ILLINOIS.

Property Address: 1304 Nichols Road, Arlington Heights, IL
Permanent Index No. ~~03-06-103-005~~

03-06-112-024-0000

Property of Cook County Clerk's Office

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