

UNOFFICIAL COPY S2413572

G- 7357528  
Unit \_\_\_\_\_

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RELEASE DEED

Loan No. 5002007476

the above space for recorder's use only

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL L O'DAY AND DIERDRE W O'DAY, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87586296

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit: (SEE ATTACHED LEGAL DESCRIPTION)

PARCEL 1:  
THAT PART OF THE NORTH 26 2/3 FEET OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 44.10 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF THE NORTH 26 2/3 FEET AFORSAID, 43.68 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTH 26 2/3 FEET IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BELLE PLAINE BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

S2413572

PIN #14-1E

PARCEL 2:  
THAT PART OF THE SOUTH 6.0 FEET OF LOT 8 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 44.75 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE THEREOF 44.10 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BELLE PLAINE BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNES

hereto affixed, and I Secretary, this 1<sup>st</sup>

its corporate seal to be and attested by its Asst.

STANDARD FEDERAL BANK for savings

BY: Jeffrey Mack Asst. Vice President

Attest: Suzanne M. Quinn Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. \_\_\_\_\_

Michael L. O'Day  
4124 N. Hermitage  
Chgo. IL 60613

4124 NORTH HERMITAGE  
CHICAGO, IL 60613

THIS INSTRUMENT WAS PREPARED BY

TINA BRENCIC  
4192 S. Archer Avenue  
Chicago, Illinois 60632-1890

ANS 805 (5-5-81)

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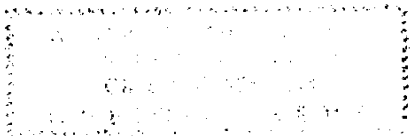
Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, IL 60602