

EQUITY LINE OF CREDIT # 430

Know all Men by these Presents, That

92413802

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto MARY J. O'QUINN (WIDOW)

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated JUNE 30, 1989

and recorded in the Recorder's office of Cook County, Illinois as Document No. 89328915 and a

certain Assignment of Rents dated N/A 19 and recorded in the Recorder's office of Cook County, Illinois as Document No. N/A to the premises therein described as follows, to wit:

LOTS 23 TO 25 IN BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-16-202-022

1992 JUN 11 AM 11:20 92413802

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ASST. Vice-President and attested by its ASST. V.P. Trust Officer, this 1ST day of JUNE 1992.

LASALLE BANK LAKE VIEW AS Trustee

By [Signature] ASST. VICE-PRESIDENT

Attest [Signature] ASST. V.P.

STATE OF ILLINOIS } ss. COUNTY OF COOK

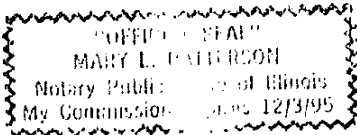
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

JOSEPH MOSKAL, ASST. Vice-President of the LASALLE BANK LAKE VIEW, and ASST. V.P.

ROBERT W. WILSHE, ASST. V.P.

Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and ASST. V.P. Trust officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice-President did also then and here acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of JUNE, 1992



[Signature] Notary Public

52413802

MAIL TO:

NAME Mary J. O'Quinn ADDRESS 9505 N. Le Claire CITY AND STATE Skokie, IL 60077

OR RECORDER'S OFFICE BOX NO. 246

73-65-512 NA 8902 E 666856

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UNOFFICIAL COPY

OFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

CLERK OF THE COUNTY OF COOK, ILLINOIS

By _____

CLERK OF THE COUNTY OF COOK, ILLINOIS

CLERK OF THE COUNTY OF COOK, ILLINOIS

CLERK OF THE COUNTY OF COOK, ILLINOIS

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Property of Cook County Clerk's Office

5/15/2023