

RELEASE OF MORTGAGE OR TRUST DEED  
BY COOK COUNTY, ILLINOIS

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

UNITED STATES OF AMERICA

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of

the indebtedness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and GIVE UP CLAIM unto HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1989 AND KNOWN AS TRUST NUMBER L-2146

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_ MORTGAGE \_\_\_\_\_, bearing date the 16TH day of FEBRUARY \_\_\_\_\_, 19 89, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89082035, to the premises therein described as follows, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of Illinois, to wit:

THE EAST 150 FEET OF THE NORTH 158 FEET OF THE EAST 1/2 OF BLOCK 14 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23 26 414 015

Address(es) of premises: 12600 S. 82ND AVENUE, PALOS PARK, IL 60464

Witness ITS hand \_\_\_\_\_ and seal \_\_\_\_\_, this 5TH day of JUNE 1992

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY: Carlene Amole (SEAL)  
SR. VICE PRESIDENT

ATTEST: Janet Hal (SEAL)  
ASSISTANT VICE PRESIDENT

This instrument was prepared by MAE DAHMS, 50 S. LINCOLN ST., HINSDALE, IL 60521 (NAME AND ADDRESS)

73-68-095w Ord

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

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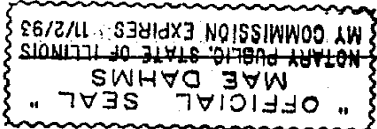
BOX 333 - 7TH

MAIL TO:

HARRIS BANK HINSDALE  
50 SOUTH LINCOLN STREET  
HINSDALE, ILLINOIS 60522

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

NOTARY PUBLIC  
MAE DAHMS  
seal this 5TH day of JUNE 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DARLENE A. SMOLEN, HARRIS BANK HINSDALE, N.A., ASST. VICE President of JANET HALE, a UNITED STATES OF AMERICA corporation, and ASST. VICE ASST. VICE, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ST. VICE President and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.