THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

nois 60629 (312) 434-3377

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-LARRY L. FERGUSON AND SHELTA FERGUSON, HIS WIFE, lease and Quit-Claim unto

whatsoever it may have acquired in, through or by a certain Morigage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2649316 to the premises therein described to-wit:

RECORDED AS DOCUMENT NO. ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 8, 1972

2649317.

LOT 8 1, BLOCK 11 IN S. E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHIC SO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCEPAL MEREDIAN - T IN COOK COUNTY, ILLINOIS. 3888¢T

\$27.50 TRAN 6744 06/10/92 14:58:00 ♦ E *-92-413114

‡0336 ♦ E COOK COUNTY RECORDER

Property Address: Permanent Index Number:

9218 SOUTH MERRILL - CHICAGO, IL 60617 25010100220000

SAVINGS AND LONG Fearl HOME

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of DECEMBER , 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cars of said corporaseverally acknowledged that they signed and delivered the said instrument in writing as duly acknowledged that they signed and delivered the said instrument in writing as duly acknowledged that they signed and delivered the said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

COUISE J. FINK Notar, Tublic, State of L My Commission Expires 6/30/94

THIS INSTRUMENT WAS PREPARED BY: BONURA
TALMAN HOME MORTGAGE CORPORATION

242 North Hallem Avenue 60634 Nordidge, illinois

Recorder's Box No

Mail to:

SHEILA FERGUSON DEAN

9218 S. MERRILL

CHICAGO, IL 60617

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FD WITH THE RECOR DEEDS OR THE REGIST THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 85

UNOFFICIAL COPY

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South Alverting

Control for the suggestion

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I, 7) | Name and Title) | , being first duly sworn |
|--|------------------------------|---|
| upon oath, states: | | |
| 1. | That notification was given | to <u>Shelia</u> <u>Deon</u> , at . who are the owners of record |
| | | that a release of |
| | document number 264 9316 | + 26493/ Fas presented for |
| | filing on $6/10/92$. (Date) | • |
| 2. | That presentation to the Reg | istrar for filing of a Release |
| | of Lien or Mortgage would ca | use the property to be withdrawn |
| ٠ | from the Torrens system and | recorded with the Recorder of |
| Deeds of Cook County. I, She la Decomposition, declare under penalties of perjury that I have examined this form and that all statements included | | |
| in this affidavit to the best of my knowledge and belief are true, | | |
| | rrect, and complete. | Allin Alexantification |
| | | |

Notary Public

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Property of Cook County Clark's Office