

UNOFFICIAL COPY

FIRST AMERICAN TITLE Co. CD508770F

RICH BIERMAN  
419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE  
CORPORATION  
419A EAST EUCLID  
MOUNT PROSPECT  
ILLINOIS 60056

DEPT-01 RECORDING \$23.50

T#3333 TRAN 7007 06/10/92 15:43:00

#8909 + C \*-92-413175

COOK COUNTY RECORDER

92413175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION  
P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 1992  
executed by  
RICHARD T. WOOD AND HERRIKA K. WOOD, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 92413175  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92413174

11-18-104-036-1015  
VOL. NO. 057

92413175

Commonly known as:  
2016 1/2 SHERMAN AVENUE-UNIT 3N, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST HOME MORTGAGE  
CORPORATION

On JUNE 9, 1992 before me, the  
(Date of Execution)

BY: DAVID I. ROSEN  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared DAVID I. ROSEN  
known to me to be the PRESIDENT  
and JOHN M. FARKAS  
known to me to be EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JOHN M. FARKAS  
ITS: EXECUTIVE VICE PRESIDENT

WITNESS: DONNA NEEL

Notary Public Richard M. Bierman  
Cook County, IL  
My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
RICHARD M. BIERMAN  
Notary Public, State of Illinois  
THIS AREA FOR OFFICIAL NOTARIAL SEALS

DPS 171  
23 50/62

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87181158

Property of Cook County Clerk's Office

87181158

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98413175



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RIDER - LEGAL DESCRIPTION 7

UNIT NUMBER 2016 1/2-3 'N', AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEES UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976, AND KNOWN AS TRUST NUMBER 'R'-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED 3.92 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

11-18-104-036-1015  
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