ILLINIOS

LOAN #_

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AFTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917 OVERLAND PARK, KANSAS 66210 jms der

Torrens

26/593-8



92413246

FOR THE PROTECTION OF THE OWNER, THIS SHALL BE FII ED REGISTRAR THE MORTGAGE TRUST WAS FILED. DEED OF

	O_{\bullet}
١	KNOW ALL MEN BY THISL PRESENTS, That Metropolitan Life Insurance Company a corporation,
$\langle \mathcal{N} \rangle$	for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the
	cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
10	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
$\mathcal{O}_{\mathbb{P}_2}$	Oliver J. Clark and Bernice Clark heirs, legal
10	representatives and assigns, all the right title interest claim or demand whatsoever it may have acquired in, through or by a
1	certain Mortgage or Trust, bearing date <u>of 128170</u> , and recorded in the Recorder's Office of <u>Cook</u>
2196	County, in the State of Illinois in Book or records, on Page, as Document No2519664
000	to the premises therein described situated in the County of Cook, Illinois, to wit:
10.	
·, ·J	Lot 18 (except the South Ten feet therecal All of Lot 19 In block 3 in
1	Sanger's Subdivision of the North 1/2 of the South 1/2 of the North West
461	Quarter of the South West 1/4 of Section 3, Town 37 North, Range 14, East of
C_{ij}	the Third Principal Meridian.
1100	DEPT-11 RECORD - 1 K 70 \$0.00 TARROR TOAN (771-0/410-02) (5.5/40-02)
9	PIN# 25-03-307-053-0000 T#8888 TRAN 677 1-06/10/72 15454-00
17	COOK COUNTY RECORDER
1	_ DEPT-11 RECORD - T \$27.50
4,	. T#8888 TRAN 6775 06/10/92 16:01:00
N,	. \$0417 ₹ E ★-92-413246
7 60	Property Address: 9215 S. State Street, Chicago IL 60619 COOK COUNTY RECORDER
1124	together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, Metropolitan Life Insurance Company, has caused these presents to be
<u></u>	signed by its Vice President, and attested by its, and its corporate,
	seal to be hereto affixed, this 20th day of May 1992.
	source so notes animod, and
	Metropolitan Life Insurance Company
	,,
	ATTEST:
	BY: O I AST WARELY Leo T. Rasmussen-Vice President
	STATE OF Kansas)
)ss.
	COUNTY OF Johnson
	I, Sheryll J. Owens, a Notary Public in and for said county, in the State aforesaid, DO HEREBY
	CERTIFY that Leo T. Rasmussen personally known to me to be the Vice President
	of Metropolitan Life Insurance Company, a corporation, and personally known to me to be the same person
	whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
	as such Vice President he/she signed and delivered the said instrument and caused the corporate seal
	of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.
	iree and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set form.
	GIVEN, under my hand and notarial seal this 20th day of May 1992.
	OTTEN, and in many many and mountain sour and
	ff on the
	Sheryk J. OWENS Sheryk I Owens Nation Bublis
	oner yet 3. Swens Notary Fubic
	STATE OF ARMY My Appt. Exp. Dec. 11, 1994
	My Commission Expires: 12/11/94

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Droperty of Cook County Clerk's Office

UNOFFICIAL COPY

OF RELEASE OF LIEN OR MORTGAGE

I, Randy D. GRAFF, being first duly sworn (Name and Title)
upon oath, states:
apott bactt, scaces.
1. That notification was given to Oliver A Clark, at
· 9215 5) State St. Chic Twho are the owners of record
on Certificate No. 1259992, that a release of
document number $\frac{251966}{}$ was presented for
filing on (O-9).
(Dace)
2. That presentation to the Pegistrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I. Hendy De Graff, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
X1. 1 0 2 10
Affiant Da Maj
Subscribed and sworn to before
me by the said Randy De Braff this, Athenday of
19 41
"OFFICIAL SEAL" # Gary DeGraff # Notes Public State of Philippia
Notary Public, State of Illinois My Commission Expires 12/14/95 Symptomic State of Illinois
Notary Public