97413269

RELEASE OF MORTGAGE

Loan No.

180123-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KENNETH LINDQUIST AND BONNIE LINDQUIST, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3153798 to the premises therein described to-wit:

Lot 23 (except the West 25 feet thereof) and all of Lot 24 in Block 10 in Des Plaines Center, being a Subdivision in Section 17, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

DETI-11 RECORD.T #23." 1:27777 TRAN 6818 06/10/92 15:55:00 47694 : #-92-413269 \$23,50 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

Willow Ave., Des Plaines, Il. 60016 09-17-206-038-0000 & 09-17-206-004-0000

CORPORATE SEE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1990 cers, this 28 day of Hovember

THE TALMAN HONE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly attorized officers of The Talman Home Federai Savings and Loan Association of Illineis and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" MINIME A. ANTONACCI Notary Public, State of Illinois My Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED B Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

N. T. C. St.

Kenneth Lindquist

1321 Willow Ave.,

Tl. 60016 Des Plaines.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

62.22.25

in percentile when I

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

	January Shanahan, being first duly sworn same and Title)
upon oath, states:	
1.	That notification was given to Linua D Linuagust, at
	1391 Willow Ave who are the owners of record
	on Cercificate No. 1107557 , that a release of
	document number 3500830 + was presented for
	filing on 6-10-10. 3153798
	C
2.	That presentation to the Registrar for filing of a Release
•	of Lien or Mortgage would cause the property to be withdrawn
	from the Torrens system and recorded with the Recorder of .
	Deeds of Cook County.
I, <u>~</u>	Manas Shanahar, declare under penalties of perjury
that I have examined this form and that all starements included	
in this affidavit to the best of my knowledge and belief are true,	
corr	ect, and complete.
	Francio Shanaha
	eng and end of
me by	cribed and sworn to before the said
this 19_9	MICHAEL E ANDERSON MICHAEL E ANDERSON MY COMM' ON EXP. APR. 15 1996
	Truckel E. Janes.
Vota	y Public

UNOFFICIAL COPY

the same for the property Property of Coof County Clark's Office

And the second s

- 1975年 - 197