

JUL 30 1987

**GENERAL GATE**  
**OF TITLES**

94013287

1304

Date Of First Registration

FEBRUARY ELEVENTH (11th), 1964  
TRANSFERRED FROM  
CERTIFICATE NO. 1377642

370

STATE OF ILLINOIS )  
COOK COUNTY )

S/S: I Carol Moseley Braun Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

JAMESON TODD BRANSON AND JILL JASPERSON BRANSON  
(Married to each other)  
AS JOINTS TENANTS WITH RIGHT OF SURVIVORSHIP

VILLAGE OF MOUNT PROSPECT }  
of the County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

LOT ONE-----(1)

In Schavilje and Knuth, Inc., First Addition to "Sunset Heights", a Subdivision of the West  
316.0 feet of the East 426.0 feet (as measured in the North line thereof) of that part of the  
East Half (1) of the North West Quarter (1) of Section 14, Township 41 North, Range 11, East  
of the Third Principal Meridian, lying North of Golf Road.

DEPT-11 RECORDED 123.00  
147777 1848 1525 06/10/92 15:05:00  
17712 : \*\*92-4 13287  
COOK COUNTY RECORDER

08-14-116-012

23<sup>00</sup>/<sub>100</sub> R

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

Witness My hand and Official Seal

this SIXTH (6th) day of JANUARY A. D. 1987  
1/6/89 FED



OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR·MONTH·DAY·HOUR	SIGNATURE OF REGISTRAR
194325-89	<p>General Taxes for the year 1988.            Subject to General Taxes levied in the year 1987.            Subject to Annual Assessment Repair Weller Creek Dr. District 40014-Law.            Subject to 8 foot public utility easement as shown on Plat Document Number 18884760.            Covenants and restrictions shown on Plat, Document Number 18884760 pertaining to use of premises for residential purposes, size of buildings to be constructed and prohibiting noxious or offensive activities. For further particulars see Document.            Subject to 20 and 35 foot building line as shown on Plat Document Number 18884760.            Right of way from drainage ditches, feeders and laterals as shown in Deed Document Number 17098862.            Mortgage from Jameson Todd Branson and Jill Jasperson Branson to First Federal Savings and Loan Association of Des Plaines, of the United States of America, to secure note in the principal sum of \$157,000.00, payable as therein stated. For particulars see Document.</p>	Jan. 5, 1989	Jan. 6, 1989 9:26AM	
In Duplicate				
3765096	Mortgagee's Duplicate Certificate 750554 issued 1/6/89		on Mortgage 3765096.	

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