## **UNOFFICIAL** COPY

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

SEARS MORTGAGE CORPORATION 568 Atrium Drive Vernon Hills, Illinois 60061 Attn: S.O.S. Dept. Cyrano Weddle for: SEARS SAVINGS BANK 2500 Lake Cook Road Riverwoods, Illinois 60015

52:110004

ASSIGNMENT OF MORTGAGE

|   |                                      |                        | or nonton         |                             |  |                           |
|---|--------------------------------------|------------------------|-------------------|-----------------------------|--|---------------------------|
| POOL NUMBER                             | 68722                                |                        | NUMBER:           | 09-58-71349<br>627444       |  |                           |
|   | BY THESE PRESENT.<br>llinois 60015   | S that <u>Sears Sa</u> | vings Bank        |                             | Cook Road,<br>ved hereby assigns         | <del>-</del>              |
| ro Standard F                           | ederal Savings B                     | ank, 5280 Corpo        | rate Drive        | value recer<br>• Prederick. | Maryland 21701                           | •                         |
|   |                                      | its successors         | or assign         | s, a certain                | mortgage executed                        | <u> </u>                  |
| by Michael S                            | .Sossi, and Patr                     | icia M. Medo, h        |                   | ng the payme                | nt of a promissory                       | - ( )<br><del>-</del> ( ) |
| note describe                           | d therein, for t                     | ne sum of One          | Hundred Ei        | ghty Thousa                 | and 00/100                               | 2.0                       |
|   | er of feeds of _                     | COOK                   |                   | Conney,                     | orded in the Office<br>Illinois, on the  | ्रं                       |
| 7th day of                              | 7uly                                 | interest in and        | 19 <u>87</u> , a  | s Document                  | 87396341<br>ted in the County            |                           |
| of Cook                                 | St.                                  | ate of Illinois        | , as there        | in described                | in said mortgage                         |                           |
| as follows:                             | (//                                  |                        |                   |                             |  |                           |
| UNIT NO. 3-E A                          | AS DELINEATED ON                     | SURVEY OF THE E        | OLLOWING D        | ESCRIBED PAR                | CEL OF                                   |                           |
| REAL ESTATE, H                          | EREINAFTER REFER                     | REF TO AS "PARC        | CEL": LOTS        | 19 AND 20 IN                | HITCHCOCK                                |                           |
| AND WILSON'S S                          | SUBDIVISION OF TH<br>THE WEST 1/2 OF | E EWS. TIS OF F        | 1/4 OF SEC        | BICKERDIKE A                | ND STEELS                                |                           |
| NORTH, RANGE 1                          | .4, EAST OF THE T                    | HIRD PPINCIPAL         | MERIDIAN,         | IN COOK COUN                | TY, ILLINOIS,                            |                           |
| WHICH SURVEY I                          | S ATTACHED AS EX                     | HIBIT A M THE          | DECLARATIO        | N OF CONDOMI                | NIUM MADE                                |                           |
|   | CORPORATION AND                      |                        |                   |                             |  |                           |
|   | IS AS DOCUMENT N<br>ID PARCEL, ( EXC |                        |                   |                             |  |                           |
| COMPRISING ALL                          | THE UNITS THERE                      | OF AS DEFINED A        | NO SET FOR        | TH IN SAID D                | AND SPACE<br>FCLARATION                  |                           |
| AND SURVEY).                            | 4112 OTTAL 4112111                   | or the berriading      |                   |                             |  |                           |
| PERMANENT INDE                          | X NUMBER: 14-28-                     | 101-035-1003 VC        | LUME No. 4        | 86 . <b>⊺≑222</b> 2         | 1 RECORDING<br>TRAN 6430 06/10/92        | \$23.0<br>16:23:00        |
| PROPERTY ADDRE                          | SS: 635 W. BELMO                     | NT #3E, CHICAGO        | , ILLINOIS        | 60657 COO                   | # ₽ *-92-4:<br>K COUNTY RECORDER         | 13304                     |
| WITNESS THE H.                          | AND AND SEAL of :                    | said corporatio        | n this <u>15t</u> | h day of                    | April                                    |                           |
| (CORPORATE SEA                          |                                      |                        | SEARS SAV         | THE BANK                    |  |                           |
| (CORPORATE DE                           | 10/                                  |                        | SEARS SAV         |                             | 1  |                           |
|   |                                      |                        | 150               | tty Ila                     | irk                                      |                           |
|   |                                      | <b>-</b>               | BETTY J.          | CILARK/                     |  |                           |
| CONTRACT OF TITE                        | NOTE \                               |                        | ASSISTANT         | DECRETARY                   |  |                           |
| STATE OF ILLI                           | ) SS                                 |                        |                   |                             |  |                           |
| COUNTY OF LAKE                          |                                      |                        |                   |                             | 824133                                   | 04                        |
|   |                                      |                        |                   |                             |  |                           |
| I the undersignment of the certify that | gned, a Notary Po<br>Betty J. Clark  |                        | r the Coun        | ty and State                | aforesaid do here<br>ant Secretary       | eby .                     |
| of Sears Sav                            |                                      |                        |                   | M3313C                      | and Secretary                            |                           |
| personally kno                          | own to me to be !                    | ne same person         | whose name        | e is subscri                | bed to the foregoi                       | .ng                       |
| instrument as                           | such officer, ag                     | ppeared before         | me this day       | y in person (               | and acknowledged                         |                           |
| that he/she s                           | igned and deliver                    | red said instru        | ment as his       | s/her free v                | oluntary act as                          |                           |
|   | voluntary act of<br>said Assistant   |                        |                   |                             | rposes therein set<br>nd there acknowled |                           |
|   |                                      |                        |                   |                             | did affix the said                       |                           |
| corporate seal                          | to said instru                       | ment as his/her        | own free          | and voluntar                | y act and as the                         | •                         |
| free and volum                          | ntary act of said                    | corporation,           | for the use       | es and purpo                | ses therein set                          |                           |
| forth.                                  | •                                    | -                      |                   |                             |  |                           |
| CTICEN INTER                            |                                      | inl onel whim l        | 5+h -3-11 -0:     | e souil                     |  |                           |
| GIVEN UNDER MY                          | y hand and notari<br>, 19 92 .       | er sedi cuis T         | Sch day O.        | E April                     |  |                           |
| M. Cominsian                            |                                      | vos (V)                |                   | ( , , ,                     | - <i>(i</i> )                            |                           |
| My Commission                           | rxhires: 2/8                         | 1/93                   | Kano              | Alled                       | dle_                                     |                           |
| "OFFICIAL                               | SEAL"                                | CYRI                   | NO D. WEDE        | 7 0                         | <u> </u>                                 |                           |
| Cyrano D.                               | Weddle }                             | ,                      | ARY PUBLIC        | · <del></del>               |  |                           |
| ' Notary Public, S                      | late of tilipote                     |                        |                   |                             |  |                           |
| My Commission E                         | xpires 5/8/93                        |                        |                   |                             |  |                           |

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