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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

92414369

RELEASE OF MORTGAGE

LOAN NO. 73021578

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BHUPEN GANDHI AND CHARU GANDHI, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~xxxxxx~~/registered in the Recorder's/ Registrar's office of Cook County, Illinois, in Book 2566-1, on page 110, as Document No. 2944793 to the premises therein described to-wit:

Lot 128 in Village Park Estates, being a Resubdivision of part of Lots 12, 13, 19 and 20 of the Owner's Subdivision of Section 13, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat of said Village Park Estates, registered in the Office of the Registrar of Titles of Cook County, Illinois on March 13, 1961 as Document Number 1968102.

COMMONLY KNOWN AS: 725 Debra Des Plaines, IL 60016

DEPT-11 RECORD.T \$23.50

TAX I.D. No. 08-13-311-006-0000

787777 TRAN 8878 06/11/92 11:37:00
7817 * G * -92-4 14369
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 7th day of January, 1992

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

92414369

By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

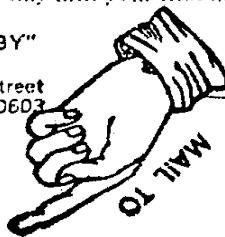
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

L. Zavala
Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603



Daun E. Hilficker
Notary Public

Mail to:

Clergy & Clergy
120 W. Gulf Rd. #110-112
Schaumburg, IL 60195



Recorder's Box No. _____

23 5/11

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Property of Cook County Clerk's Office

69-14736

SEARCHED
SERIALIZED
INDEXED
FILED

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

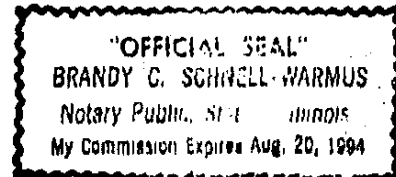
I, JEFFERY M. CLERY, attorney for the seller, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Burhan and Anna Bandeali, at
725 Debra Drive who are the owners of record
on Certificate No. 1280218, that a release of
document number 2944793 was presented for
filing on _____
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, JEFFERY M. CLERY, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Jeffery M. Clery
Affiant

Subscribed and sworn to before
me by the said affiant
this 16th day of January,
1992.



Brandy G. Schnell-Warmus
Notary Public

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STATE OF ILLINOIS

IN SENATE

REPORT OF THE

COMMISSIONERS OF THE

STATE OF ILLINOIS

FOR THE YEAR

ENDING

DECEMBER 31, 19

AND

RECOMMENDATIONS

STATE OF ILLINOIS
COMMISSIONERS OF THE
STATE OF ILLINOIS
FOR THE YEAR