I GAIL HELLNER 927 NORTH PLUM GROVE ROAD -110 SCHAUMBURG, THAINOIS 60173 AND WHEN RECORDED MAIL TO 92416418 AMERICAN MONEYCENTER, INC. 927 NORTH PLUM GROVE ROAD - HD SCHAUMBURG LILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST ATSENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated $M\Delta Y=4$, 1992exacuted by VOIE AND KAREN A. LA VOIE, HUSBAND AND WIFE GERALD E. to AMERICAN MONEYCENTER, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 92.7 NORTH PLUM GROVE ROAD - #D 92416417 SCHAUMBURG, ILLINOIS -60173and recorded in Book/Volume No. ,pagn(s) as Document No Sounty Records, State of ILLINOIS COOK described hereinafter as follows: LOT 25 IN PARK ST. CLAIRE UNIT 1 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSLIP 11 NORTH, RANGE 10, EAST L. Port OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90-219579, IN COOK COUNTY, ILLINOIS, 123,50 DEPT OF RECORDING 185555 - 1268 8044 06711792 10:45:00 01210 a 每一學習一個走過作品發 07-24-111-025 ZOOK COURTY SECORDER VOLUME 187 Commonly known as: S 17 NICOLETTE AVENUE, SCHAUMBURG, ILLINOIS 60173 TOGETHER with the note or notes therein described or referred to, the maney due and to be one due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. AMERICAN MONEYCENTER, INC. STATE OF ILLINOIS COUNTY OF X botara ma, the (Date of Execution) rrś undersigned, a Notary Public in and for said County and State. personally appeared Chin to the LENDE known to me to be the PRESIDENT BY: ITS: and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to the by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL?

Notary Fublic Children

Nature Public State of History

County,

Notary Public Z

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

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