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President, and attested

March DEP 10 PER 120 REVENED THE

.....hath ingreento caused its corporate seal to be affixed, and

PROPERTY OF MORIFIAGE AT CORPORATION COPY OF C

a corporation existing under the laws of the

the C.M. & St. P. R. Y. Co.

Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

The state of the s

...... A. D. 19......, and recorded in the Recorder's office of Cook County,

consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto David Richmond & Frances Richmond, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or domand whatsoever

in the state of Illinois, in Book of Records, on page, as Document 91230391 and a certain Assignment of Runts bearing date the day

in the State of Minois, in Book as Document of Records, on page as Document 9130039, to the premises therein described, situated in the County of Cook and State

Lot 24 (except the Southwesterly 10.0 feet thereof) and of the Southwesterly 20.0 feet of Lot 25 in Elmore's Wildwood, being a Subdivision of that part of the Northerly 80 acres of the Northeasterly 1/2 of Caldwell's Reservation, being a tract of

land in Townships 40 and 41, North, Range 13 East of the Third Principal Meridian, which lies Westerly of the Right-of-way of

PP# 10-32-119-007 VOT TOO CAMPA 6868 N. Tonty Place, Chicago, TZ

IN TESTIMONY WHEREOF, the said LABE FFDERAL SAVINGS AND LOAN ASSOCIATION

June A. D. 19.91..., and recorded in the Recorder's office of Cook County,

STATE OF ILLINOIS

of Illinois, as follows to wit:

a Hotary Public by mid for said County President of the LABE FEDERAL SAVINGS & LUAN notify them to me to be

personally known to me to be the V.P. ... Secretary of said corpor-Drew E. Kuhter ation whose names are subscribed to the lareguing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P. Re(以此故), they signed and delivered the said instrument of writing of ...

y p Secretary of said corporation and caused the corporate sent of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this Daren 26-1

Hillen C Hoding

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared by Sales Ledge Sist Secondo, 8 4 60641 RETURN TO BOX 14

23.00

COUNTY OF COOK

ASSOCIATION

146666 FRAN 2239 06/11/92 11: 4:00 47318 + H *-92-4-165 4-1

BOX_

Release of Mortgage Property of Cook County Clerk's Office

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LABE FEDERAL SAVINGS
AND LOAN ASSOCIATION CHICAGO, ILLINOIS 80641 4343 ELSTON AVENUE

3241854