

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto EDWARD W. SEXTON AND LUCIA NESS SEXTON, HUSBAND AND WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 3820007 in Book of records, Page, to the promisee therein described, as follows, to-wit:

LOT 3 IN BLOCK 4 IN MINER'S ADDITION TO DUNTON, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPOSITED BY  
DEC 92 10 37

LAND TITLE TL-409160-C4

92-416592

92-416592

DEPT-01 RECORDING 123.50  
14666 TRAH 2241 06/11/92 11:43:00  
7371 14 \*-92-4 16592  
COOK COUNTY RECORDER

PIN 03-20-418-033

P/N 312. W. Wing St., Arlington Heights, Ill. 60055

situated in the ARLINGTON HEIGHTS County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 18TH day of MARCH, 19 92 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Vice President  
Attest: Donna Trafton, Assistant Secretary

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person S whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 17TH day of MARCH, 19 92

*Don Perneck*  
Notary Public

This instrument was prepared by:

(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION  
P.O. BOX 650001  
DALLAS, TEXAS 75265-0001  
(Address)

*7350*

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02916002

mail to:  
Educational Section  
312 N. LaSalle  
Chicago, IL 60605  
MAK