Propared by: Hol Floretto Household Mortgage Services 100 Mittel Drive 906507-9 Wood Dale, IL 60191 4/14/92 KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: SCOTT B. FOULK, A BACHELOR AND ANN MARIE PRUSA, A SPINSTER

Name of Nortgageer CONSTITUTION NORTGAGE CORPORATION The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS tor Document No., Volume, Page, Mortgage Date: #3704799, DATED 4/29/88 Address of Property 1322 S Wonley Borwyn IL 60402

10-19-209-029-0000 Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" NADE A PART HEREOF

Dated: Nay 14, 1992

HOUSEHOLD BANK,

ILLINOIS

RELEASE DEED

PIFE

Man Nort

Hard Lite answed Inc 12-201194-62

DEPT-UT RECORDING 146666 TRAN 2241 06/11/92 13:17400 #74位 た日 - ヌータコーをよるる335 COOK COUNTY RECORDER

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage)

304 COUNTY On May 14, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United St. 199 Corporation, executed the within instrument pursuant to its bylavs or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this May 14, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notary Public, State of Illinois My Commission Expires 9/18/93

When recorded, please return to: Scott B Foulk

5951 S Rutherford Ave

Chicago

IL 60638

IL504

UNOFFICIAL COPY

tionn No. 1 906507~9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 9 IN JAMES RAY'S SUBDIVISION OF THE NORTH EAST 1/4 OF BLOCK 26, A SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAG MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINGIS.

P.I.N. #16-19-209-029-5000