## UNOFFICIAL COPY 6711

Document Nofiled for Record in Re	ecorder's offi	ce of Cook Count	y, Illinois
•		o'clock	M.
RELEASE OF MORTGAGE or		Recorder	of Deeds
Form 100 - R - RELEASE OF MORTGAGE(or Trust Deed) - by		Perfection Legal Forms & Printing Co., R	ockford, III.
KNOW ALL MEN BY THESE PRESENTS, That a corporation organized and existing under and by having its principal office at 1 HANSON PLACE, and being the party secured in and by a certain m JOHN WILLIAM PERKINS AND ROSE PERKINS,	y virtue of the BROOKLYN, I ortgage or tru	e Laws of the State of NEW YORK NY 11243 ust deed executed by	BANK
in the State of Illinois in Boo	k ==444447.	and dated the FIRST the Recorder of the County of County of County of Mortgages, page - 663	00K , or
Micro Film Number————————————————————————————————————	and satisfaction and discharged and	on of all the money secured thereby ge the same and does hereby quit of described or conveyed and any rig	laim and 💢
700			Ö
FOR THE PROTECTIO	N OF	THE OWNER, T	HIS :
RELEASE SHALL BE	FILE	D WITH THE	RE-
CORDER OF DEEDS I	IN WI	HOSE OFFICE T	'HE
MORTGAGE OR DEEL	OFT		
	<b>/</b>	. T\$1015 78AR 3874 947 \$5510 ; # - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	1
his release is made, executed and delivered pursu	iant to autho		
orporation at a regular (or special) meeting thereo	f held on the	11th_day of May	_19 <u>_9</u> 2
N TESTIMONY WHEREOF, The above named or gned by itsVicoPresident, and attested ay of1992			
mpress the orporation's	THE MA	ANHATTA SAVINGS BANK f/k, ULLIAMSPERGH SAVINGS BANI	/ a (
al Here)		Munes	
Nebrah Du -	Ву	GRISEL MARREEO	sident.
Secretary.		MICE PRESIDENT.  DEPT-31 Section 386	#23.
		10 FAN 10 FAN 100 9AN	11.70 b.zb1100 <del>€ \$6</del> 7 1 €
PATE OF NEW YORK  ounty of KINGS	924	16714 (m) Comit Comme	.t <sup>.</sup>
I, the undersigned notar		aid County in the State aforesaid, DO HI	EREBY
personally known to me	to be the V	i CC President of the corporation	ı whose
name isThe N	<del>- Faran</del>		and
personally known to me t names are subscribed to and severally acknowledg Secretary they signed an	to be the <u>ASS</u> the foregoing ir ed that as such d delivered the	L. Trea SWEARy of said Corporation istrument, appeared before me this day in Vicc. President and ASST said instrument of writing as VICF.	person TREASURER
said Corporation to be a Directors of said Corpora	ffixed thereto, ation as their fr	etary of said Corporation, and caused the pursuant to the authority given by the Bo ee and voluntary act, and as the free and the uses and purposes therein set forth.	oard of
NPANAY PUNIT STATE NOTES NOTES PUNIT STATE OF New Yor Notes 13-4512569	ogi notarial seal	this 11th day of 114Y 1	9 <u>92</u>
Qualified in Richmond County Commission Expires February 28, 19	DV Va	ruly Jungers	Public. ()
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## **UNOFFICIAL COPY**

PREPARED BY:

SUSAN LADD C/O LOWELL, SMITH & EVERS, INC. 16600 SHERMAN WAY, SUITE 165 VAN NUYS, CA 91406

## LEGAL DESCRIPTION:

LOT 4244 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTIONS 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1961 AS DOCUMENT NO. 18263706.

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