

# UNOFFICIAL COPY

PREPARED BY:

Michelle Gaskill  
135 South LaSalle St., Suite 1935  
Chicago, IL 60603

92158757

By: [Signature]  
LIBERTY BANK FOR SAVINGS

AND WHEN RECORDED MAIL TO:

BFI Mortgage Corporation  
135 South LaSalle St., Suite 1935  
Chicago, IL 60603

..... SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND MORTGAGE CORPORATION

SUITE 0241, BUFFALO, NY 14240-4592

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1992 executed by

VERONICA O'MALLEY MARIN, DIVORCED NOT SINCE REMARRIED

to LIBERTY BANK FOR SAVINGS

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 7111 W. FOSTER, CHICAGO, ILLINOIS, 60656

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK described hereinafter as follows: County Records, State of ILLINOIS

THE SOUTH 10 FEET OF LOT 8 (EXCEPT THE WEST 42 FEET THEREOF) LOT 9 (EXCEPT THE WEST 42 FEET THEREOF) IN BLOCK 3 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUMENT # 92158757

PIN# 09-20-103-052-0000

Commonly known as:  
912 SOUTH MARGRET, DES PLAINES, ILLINOIS 60016  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

92416781

STATE OF ILLINOIS  
COUNTY OF COOK

BFI MORTGAGE CORPORATION

On MARCH 4, 1992 before me, the  
(Date of Execution)

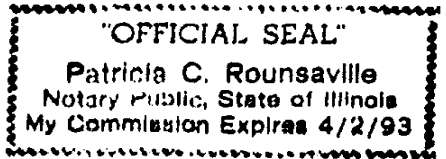
BY: KENNETH ZIEKERT  
ITS: SENIOR VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared KENNETH ZIEKERT known to me to be the SENIOR VICE PRESIDENT and ART MULHOLLAND known to me to be VICE PRESIDENT of the corporation

BY: ART MULHOLLAND  
ITS: VICE PRESIDENT

herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
WITNESS:



Notary Public [Signature]  
County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires [Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

181916781

181916781

NOTICE: This document is a copy of a document filed with the Cook County Clerk's Office. It is not a certified copy and should not be used for legal purposes. For more information, please contact the Cook County Clerk's Office at (708) 462-3000.