UNOFFICIAL COPY

92416790

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 227337/(MAS) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: GAR' R. MAS AND SHIRLEEN M. MAS, HIS WIFE Mortgagee: FO. O MOTOR CREDIT COMPANY

Mortgagee: FC.10 MOTON CREDIT COMPANY Loan Amount: 1,000,144 Date Of Recording: ,9-17-90 Pin Number: 17-15-,05-,728 Prop Addr: 15231 STR/OF; RD LANE, ORLAND PARK, IL 60462 Doc Instrument #: 90451 207 SEE ATTACHMENT "A" FO? LEGAL DESCRIPTION

$\{j: j \in \mathcal{I}_{+}\}$		7.4				11.00
75 75010	, ,	2.37		• ,	. :	1:60
4.0	:	. • • • • • • • • • • • • • • • • • • •	6	3 3	/ 12 .	•

and recorded in the records of

County. ILLINOIS

EORD MOTOR CREDIT COMPANY VIA DELEGATION OF AUTHORITY FROM FUT O MOTOR CREDIT THROUGH OFFICERS OF CONSUMER FINANCE COMPANY, INC.

92416790

Wille GARNER ASSISTANT XITE PRESIDENT

CHOWELL ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS

before me, the undersigned, a Notary Public is said State, MAY 20, 1992 On this DEMESHA C. GARNER and STEVE CROWELL appeared personally known to me (or proved to me on the basis of satisfactory evidence) to buttle persons who and ASSISTANT SECRETARY executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 227337 (MAS)

ATTACHMENT "A" LEGAL PAGE

LOT 40 IN ORLAND SQUARE VILLAGE UNIT FOUR, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP & DORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 11 STRA.

TAX NO. 17-15-105-028

ALSO KNOWN AS (5231 STRADFORD LANE ORLAND PARK, IL 60462