

Know all Men by these Presents, that the

UNOFFICIAL COPY

ALSIP BANK

92417671

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit - Claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 11, 1990 AND KNOWN AS TRUST NUMBER 11986-04

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 25TH day of JULY A.D. 19 91, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91-1779 and a certain Assignment of Rents bearing date the day of A.D. 19 , and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 11 IN CENTRAL PARK TERRACE OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED DECEMBER 3, 1952 AS DOCUMENT 15498874, IN COOK COUNTY, ILLINOIS.

Handwritten initials 'JG'

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops Mgr Secretary, this 5TH day of MAY A.D. 19 92.

By: [Signature] Asst. Vice President
Attest: [Signature] Loan Ops Mgr Secretary

STATE OF ILLINOIS )
COUNTY OF COOK ) SS
The undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jack E. Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Paul Frederick personally known to me to be the Loan Ops Mgr Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Loan Ops Mgr Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops Mgr Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-31-96

GIVEN under my hand and notarial seal, this day of A.D. 19
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15