

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$55,000.00 dated August 6, 1986, executed by KENNETH C. TRIPP AND RITA A. TRIPP, HIS WIFE

90-5432

92417117

to FIRST WESTERN MORTGAGE CORPORATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 3538951, on August 11, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOTS 1 TO 176, BOTH INCLUSIVE AND THE WEST 4 FT OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR - UNIT TWO AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR - UNIT THREE BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 512 EAGLE COURT #96
SCHAUMBURG, IL 60194
TAX ID NO 07-18-404-153-1096

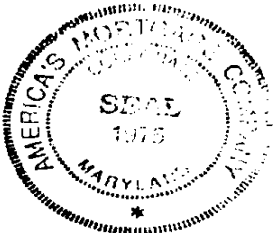
92417117

RECORD # 93303976

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of January, 1991.

AMERICA'S MORTGAGE COMPANY

- . DEPT-01 RECORDING \$23.00
- . T#2222 TRAN 6492 06/11/92 11:45:00
- . \$4474 # B # -92-417117
- . COOK COUNTY RECORDER



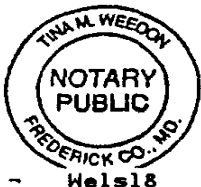
Attest: David Ozag
DAVID OZAG
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of
County of

On this 7th day of January, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Tina Weedon
TINA M. WEEDON, Notary Public
My commission expires: March 20, 1994

Prepared by: Ann Thompson
ANN THOMPSON
AMERICA'S MORTGAGE SERVICE, INC.
P.O. BOX 9411, DEPT # 1010
GAITHERSBURG, MD 20898-6011

Box 14

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