

PREPARED BY:

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY-SUITE 203
SCHAUMBURG, IL 60173

DEPT-01 RECORDING 123.50
T#3333 TRAN 7094 06/12/92 14:54:00
#9280 : C * -92 -418591
COOK COUNTY RECORDER

LOAN # 00076329

92418591

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 5, 1992, executed by
KENNETH C. CHASE AND SUSAN M. CHASE, HUSBAND AND WIFE.

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE ILLINOIS and who's principal
place of business is 1050 W. HIGGINS ROAD HOFFMAN ESTATES, IL. 60195
and recorded in Book/Volume No. , page (s) , as Document
92418591 COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 746 CANDLERIDGE COURT, BARTLETT, ILLINOIS 60103

PARCEL 1: UNIT 6-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE I, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 2608340, AS AMENDED FROM TIME TO TIME IN THE
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26083606, AS AMENDED FROM
TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PIN: 06-35-400-075-1003, VOL. 061.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Sebastian D. Dolce

By: SEBASTIAN DOLCE

It's: VICE PRESIDENT

Witness:

On JUNE 5, 1992 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith
COOK County, IL

My Commission Expires 7-24-94

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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