

4/20/93
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UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00076329

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-SUITE 203
SCHAUMBURG, ILLINOIS 60173



92418592

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST -01 RECORDING \$23.50
T#3333 TRAN 7094 06/11/92 14:54:00
#9281 # C *--92-418592
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO. 80011

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COMMERCIAL FEDERAL MORTGAGE CORPORATION
4470 FARNAM STREET
OMAHA, NEBRASKA 68131

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 5, 1992 made and executed by

KENNETH C. CHASE AND SUSAN M. CHASE, HUSBAND AND WIFE

TO: ASTOR MORTGAGE CORPORATION OF ILLINOIS

which said Mortgage or Deed of Trust was recorded on
in Book No _____ at Page _____
County, _____ and which Mortgage or Deed of Trust covers property described as:

as Reception No.

92418590

of the office of the County Clerk and Recorder of

COOK

SEE BACK FOR LEGAL DESCRIPTION
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS 746 CANDLERIDGE COURT, BARTLETT, ILLINOIS 60103

LOAN AMOUNT: \$76,050.00

DLR - 25-400-675-1003

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5th day of JUNE 19 92

BY: [Signature]
DALE PANKOW, VICE PRESIDENT

BY: [Signature] A.J.P.
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

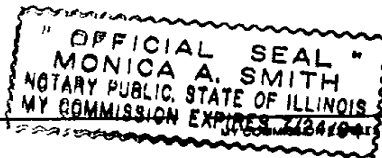
COUNTY OF COOK

On this 5th day of JUNE 19 92, before me, the undersigned Notary Public personally appeared _____ who acknowledged himself/herself to be _____ and _____ who acknowledged himself/herself to be _____

of DALE PANKOW
WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC



Notary Address: 455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: SUE MARKS

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County, Illinois
PARCEL 1: UNIT 6-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM, PHASE I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26083807, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 26083806, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PIN: 06-35-400-075-1003, VOL. 061.

Property of Cook County Clerk's Office

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