under this form. Neither the publisher not the suller of this form my warranty of merchantability or fitness for a particular purposa

THE GRANTOR

WILLIE L. BROWN, A BACHELOR AND LEVORN SPENCER, A SPINSTER

of the CITY of CHICAGO County of State of ILLINOIS for and in consideration of DOLLARS, & other good & valuable consideration in hand paid. CONVEY S and WARRANTS to LEE E. STEPHENS AND RUTHA J. STEPHENS, HIS WIFE 1426 N. LINDER, CHICAGO, ILL.

DEPT OF HIS SHOULD INC. T#5555 TRAN 8050 06/11/90 15/12/00 #2255 # *-97 -4 LG873 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of 200K in the State of Illipois to war. in the State of Illinois, to wit: County of

LOT 34 IN BLOCK 4 IN CRAGIN, BEING IN CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE COUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TUPP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO SECOND HALF OF 1991 TAXES AND SUBSEQUENT YEARS.

52 00.873

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tena sey in common, but in joint tenancy forever-

13-33-403-012-0000 Permanent Real Estate Index Number(s): 5148 W. BLOOMINGDALE, CHICAGO, ILL. 60639 Address(es) of Real Estate: ____ 19 92 PLEASE PRINTOR TYPE NAME(S) (SEAL) (SEAL)

BELOW SIGNATURE(S)

COOK ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY

> WILLIE L. BROWN, A BACHELOR AND LEVORN SPENCER, A SPINSTER personally known to me to be the same person whose name to the foregoing instrument, appeared before me this day in person, and acknowlgdged that they signed, scaled and delivered the said instrument as thour free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

19 92

Commission expires

IMPRIAGOS

This instrument was prepared by

P. SEAL!

· FRERE

11/25

MAGGIO & ASSOCIATES, 7824 W. BELMONT, CHICAGO, ILL. 60634 (NAME AND ADDRESS)

SIII N MICWAUKEE

NICHS

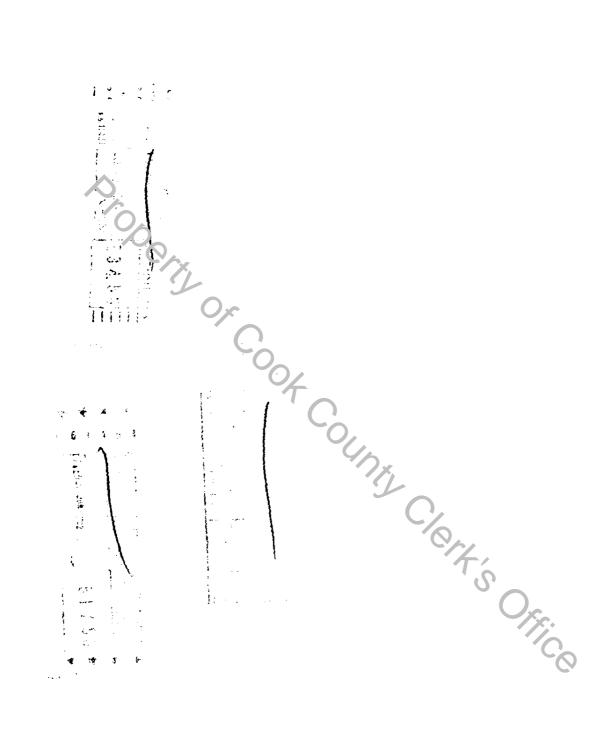
(Cott State and Ze)

SESD SUBSEQUENT TAX BILLS TO EDDIE & RUTHA STEPHANS 5148 W. BLOOMINGDALE

CHICAGO, ILL. 60639

(City, State and Zip)

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