9241899 FELE I GIANTON COPY 2-3038.

| | ABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic |
|---------------------------------|--|
| and corporate, does hereby | y REMISE, CONVEY and QUITCLAIM unto <u>Thomas C. Zentefis and Janet D. Zentef</u> i 'Mortgagors''), all the right, title, interest, claim or demand whatsoever it may have acquired |
| In, through or by a certain | mortgage dated the 25th day of November ,19 85 and recorded on the 27th |
| | in the Office of the Recorder of Deeds of <u>Cook</u> County, Illinois as neede by Mortgagora to Community Bank and Trust of Edgewater |
| | gagee, and assigned to the illinois Housing Development Authority by a certain Assignment |
| of Mortgage dated | November 25, 1985 and recorded on the 10th day of December |
| 19_85 in the Office of 85316810 | the Recorder of Deeds of <u>Cook</u> County, Illinois as Document No. premises therein described, situated in the County of <u>Cook</u> , State of |
| Illinois, as follows, to wit: | premises therein described, situated in the County of, Grate G |
| ministry was rollows, to time. | |
| | |
| | E SOUTH 2/3 OF LOT 8 IN BLOCK 2 IN OLIVER L. WATSON'S |
| | TION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES ES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 |
| | 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH |
| 40 ACRES, ALL IN TH | E WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 |
| NORTH, RANGE 13 FAS | T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| | Dereduca 13-30-112-006-0000 |
| 3041 N. | 1.5 = 110 = 000 = 000 |
| 3041 D. 10 Chap, 11.600 | Andrew P. Maggio Jr. (4.4) 50 |
| -1061 | TITLE DIVICION 7824 W. Belme of Acco |
| | Chicago, II. 60634 |
| | 625-7799 |
| | |
| ogether with all the appurt | enances and privileges thereunto belonging or appertaining. |
| | |
| IN WITNESS WHEREOF | , the Illinois Housing Dev Isoment Authority has duly executed this Release of Mortgage May 18 22 |
| uay or | · commence of management 1 confidence productions. |
| | ILLINGIS HOUSING DEVELOPMENT AUTHORITY |
| | Off. Alexand |
| SEAL) | By: JAMES J. KREGOR |
| | Title: CONTROLLER AND ACCOUNTING MANAGER |
| | |
| TTEST: | |
| | 1/1 0 |
| y:ROBERT V | 92425505 |
| | T TREASURER |
| | T TREASURER Drift-01 to control of 17 |
| TATE OF ILLINOIS | ##559 Hann 8055 99711792 10 1 7 #2007 3 1 7.1 20 1 7483545 |
|) | SS HEAVE STATE OF THE PROPERTY |
| OUNTY OF COOK | LDON COLUMN AT AMELY |
| L DOROTHY MA | ARSH, a Notary Public in and for said County in the State aforesaid, do |
| *, | S J. KREGOR BOBERT W. KUGE'. |
| | own to me to be the CONTROLLER/ACCTG. MGR. and ASSISTANT THEASURER |
| | pusing Development Authority, a body politic and corporate of the State of Illinois, and per- |
| | the same persons whose names are subscribed to the foregoing instrument, appeared |
| | and severally acknowledged that as such <u>JAMES J. KREGOR</u> and <u>ROBERT W.</u> and delivered the said instrument as <u>CONTROLLER/ACCTG. MGR.</u> and <u>ASSISTANT</u> |
| | Authority, and caused the corporate seal of said Authority to be affixed thereto, pursuant |
| authority given by the mer | mbers of the said Authority, as their free and voluntary act, and as the free and voluntary |
| t of said Authority, for the | uses and purposes therein set forth. |
| Given under my hand an | od notarial seal this 131° day of May , 19 92. |
| Given under my nano an | G notarial seal this day of May, 1992. |
| | HOPEINA STATE OF THE MAISE |
| | "OFFICIAL SEAL" Dorothy Marsh Notary Public |
| | Notary Public, State of Illinois |
| Commission Expires: | My Commission Expires Mar. 5, 1995 |
| | |
| is Document Prepared by: _ | DOROTHY MARSH |
| , , , | |
| IL | LINOIS HOUSING DEVELOPMENT AUTHORITY |

ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVENUE – SUITE 900 CHICAGO, IL 60611