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WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA PASADENA, CALIFORNIA 91109-7075

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IN GALLECA OBCRUTARY

VICE PRESIDENT JULIA M. SMITH-ABST. DECERTIFIED NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

MODIFIC	CATION OF NOTE AND MORTGAGE
THIS MODIFICATION OF NOTE AND N	HORIGAGE (the "Modification") is made this 4th day of word
•	CYNTHIA HII DEBRAND, A CHINGTER AND SCOTT
	(the "Borrower"). , and HOME SAVINGS ⊃r AMERICA, F.A. (the "Lender").
with reference to the Enlowing facts. A. By that certain Mortgage and Assign	nent of Rents (the 'Mortgaga) dated 10=31=89
by and between MARCHILDERRAND, A CACHELOR AND HILDEDRAND, A BACHELOR	CYMTHIA HILDER AND, A SMITHLER AND SCULL
as Borrower, and Lender as Mortgress, rec	and the second s
County, Illinois, commonly known as	gorf to Londer, that cortain real properly located in — १ किक किक्टा 10 किक्टा 10 किक्टा 10 किक्टा 10 किक्टा 10 किक्टा 10 किट्टा 10 क
•	, lagally
described in the Mortgage. The Mortgage sect in the original principal amount of \$	pres, arrang other things, a promissory note, dated 10-31-89 (10-31-89) (10-31-89) (10-31-89)
MARK HILDEBRAND, CYNTHIA HILDEB	WIND' BEALLE AND SEE SEE
to the order of Lender (the "Original Note")	
has loaned to Borrower the additional sum of a making of the Addition it Advince. Lender his. Advance and the obligations of Borrower set C. The total amount of indebtedness durins. The Original Note and the Mortgage are 3. The Original Note and the Mortgage are 3. The grant set forth in the Mortgage is with interest thereon, according to its terms, extensions, modifications and renewals of the owing under, and performance of all obligations grant and every of the Mortgage. 2. A default under the Mortgage as here fail to pay when due any amount due under the agreement of Borrower set forth or incorporate obligation or agreement of Borrower set forth or incorporate obligation. 3. A default under the Original Note or 5 the Advance Note shall be and constitute a decrease of the second amended by 1 or agreements secured by or incorporated in Original Note or the Mortgage are or shall be	registered that the Chaginal Note and the Mortgage be modified to secure the Additional forth in the Advance Note by the Mortgage cander the Original Note, the Advance Note and the Mortgage as of the date hereof it the indebted session are under the mort page exceed \$ 3.37, 600,000 perceby modified and amended as half secure (a) payment of the Original Note the Advance Note, with interest thereon as ording to its terms, and any further Original Note and the Advance Note, and the Advance Note, and the Advance Note, and the Advance Note, and (c) satisfaction and any set forth in the Original Note and the Advance Note, and (c) satisfaction and objection and agreement of Borrower set forth her an, in the Mortgage or secured by a modified and amended, shall occur in any of the follows a syents. (a) Borrower shall be Original Note, or the Advance Note or otherwise fails to rectom any obligation or ad in the Original Note or the Advance Note. or (b) Borrower shall fail to perform any or incorporated in or secured by the Mortgage, as modified and amended by this fortgage shall be and constitute a default under the Advance Note. A default under the Original Note. The Mortgage, are confirmed and rathed. None of the rights of Lunder under the the Mortgage, are confirmed and rathed. None of the rights of Lunder under the the lien and charge of the Mortgage upon the property covered thereby.
BORROWER.	A STATE OF THE STA
MAKE HILL DECKAPING	Confish HE DE GRAIN CONTRACTOR
SCOTT WILDETSKARD	'
LENDER	(1000 17 m. 1 00%)
HOME SAVINGS or AMERICA, F.A.	

UNOFFICIAL COPY

STATE OF	ILLINOIS
COUNTY	

COOK

ss

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

MARK HILDEBRAND, A BACHELOR, CYNTHIA HILDEBRAND, A SPINSTER, AND SCOTT HILDEBRAND

this day in person, and acknowledged that	HEY	signed and deliv	ered the said inst	rument as THETR	free and voluntar
act for the uses and purposes therein set forth.					
Given under my hand and official seal, this	4th	day of	JUNE	. 19	92
			The older	U Ser.	
OFFICIAL SFAL BRENDA W JONES NOTARY PUBLIC STATE OF ILLENOIS MY COMMISSION EXP. AUG. 26,1935		My commi	ssion expires:		Notary Public
STATE OF ILLINOIS	ss				
L, the undersigned, a Notary Public 19 and to	ار or the Coun	tv and State ato	resaid do hereb	v certify that	
/GAMAN/WHAN GERALD J. ZENAWICK		.,		,,	
	CE PRES	SIDENT of HO	ME SAVINGS OF	AMERICA, F.A., and	JULIA M. SMITH
		. pers	onally known to r	ne to be the ASS	ST, SECRETARY
of said corporation and personally known to me 🗠			names are subsc	ribed to the foregoing i	nstrument, appeared before
me this day in person and severally acknowledged			ICE PRESID		ST SECRETARY
 they signed and delivered the said instrument and by the Board of Directors of said corporation as th 					
purposes therein set forth	en nee and	r volumary act at	ii as iiii iiee aik	i yordi sary aci ur saru c	orporation for the cases and
Given under my hand and official seal, this	4th	O ay of .	UNE	. 19	9.0
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		C.	Jan de	The State of the State of	
The same of the sa		My co nm ^s	ision expues		Notary Public
OPERIA A.					
WOTARY TUBLIC STATE OF HERE IS		`	7/)-		
MY COMMISSION EXP AUC. 75,37	•				

Lot 18 in Thoms, Beilfuss and Walther's 2nd Addition to Chicago, being a subdivision of Lot 2 in the Subdivision of the south 1/2 of Block 11 in Sufferns Subdivision of the Southwest 1/4 of Scorion 6, Township 30 North, Range 14, East of the Third Principal Meridian, in Cook Count, Illinois.