

UNOFFICIAL COPY

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(A) This instrument is subject to the provisions of the Illinois Uniform Gifts to Minors Act, which provides that the donor of this form makes no warranty with respect to the validity of the instrument or the liability of the donor for its execution.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that

Healthcare Associates Credit Union

of the County of DeWitt and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME AND ADDRESS)

Vistor U. Melecio and Alicia B. Melecio, his wife in joint tenancy

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 14 day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book                      of records, on page                     , as document No. 86598928, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 10 FEET OF LOT 32 AND ALL OF LOT 36 IN BLOCK 6 IN ARTHUR B. HALL AND COMPANY'S 3RD ADDITION TO HOWARD "T" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

83300

REC'D  
FILED  
JAN 2 1987  
COOK COUNTY CLERK'S OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-411-059  
Address(es) of premises: 4221 W. Birchwood, Skokie, Illinois 60076

Witness                      hand and seal, this 14th day of January, 1987

Daniel J. Vaughan - President

Diane Holstra - Assistant Secretary

Michael S. Scivally - Healthcare Associates C.U.

This instrument was prepared by 1151 E. 2nd Street, Naperville, Illinois 60566  
(NAME AND ADDRESS)

BOX 156

CP15445 1st

COMMUNITY TITLE GUARANTEE  
377 E. BUTTERFIELD RD., STE. 100  
LOMBARD, IL 60148

UNOFFICIAL COPY

RELEASE DEED

By Corporation

HEALTHCARE ASSOCIATES  
CREDIT UNION  
1181 EAST WARRENVILLE ROAD  
P.O. BOX 3063  
NAPERVILLE, IL 60566-7053

TO

*Victor U. Malocic*  
*Olivia B. Malocic*

ADDRESS OF PROPERTY:

*1181 W. Birchwood*  
*Naperville, IL 60076*

MAIL TO:

HEALTHCARE ASSOCIATES  
CREDIT UNION  
1181 EAST WARRENVILLE ROAD  
P.O. BOX 3063  
NAPERVILLE, IL 60566-7053

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF Illinois, )  
COUNTY OF DuPage, )  
I, Bruce Robert Hockings, )  
a notary public )  
in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Paul J. Vaughan* )  
personally known to me to be the President of Healthcare Associates Credit Union )  
a Illinois corporation, and *Diane Hofstra*, personally )  
Assistant Secretary of said corporation, and personally known to me to be the )  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person )  
and severally acknowledged that as such President and Assistant Secretary, they )  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, )  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary )  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. )  
Notarial seal this *12* day of *January*, 19 *93* )  
*Paul J. Vaughan* )  
NOTARY PUBLIC )  
Commission Expires \_\_\_\_\_ )