

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK WINNETKA, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. L3512, ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of August, 1986 and recorded in the Recorder of Deeds (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 86-351137 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 4th day of October, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91536374 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

COMMUNITY TRUST GUARANTY
37 E. BUTTERFIELD RD STE 400
LANSING ILL 60148

9-419258

LEGAL DESCRIPTION ATTACHED:

LOT 1 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 15 IN GAGE'S ADDITION TO WILMETTE, IN FRACTIONAL SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID GAGE'S ADDITION RECORDED IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

Common Address: 1101 Ashland Ave., Wilmette, IL 60091

together with all the appurtenances and privileges thereunto, belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 19th day of December, 1991.

HARRIS TRUST AND SAVINGS BANK

BY *[Signature]*
VICE PRESIDENT

ATTEST: *[Signature]*
MORTGAGE LOAN OFFICER

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SS.

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY that John Faulhaber personally known to me to be the VICE PRESIDENT of
 the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to
 me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be
 the same persons whose names are subscribed to the foregoing instrument, appeared before
 me this day in person and severally acknowledged that as such VICE PRESIDENT and
 MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT
 and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said
 corporation to be affixed thereto, pursuant to authority given by the Board of Directors
 of said Corporation, as their free and voluntary act, and as the free and voluntary act
 of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of December, 1991

Notary Public
 My Comm. Expires
 My Office is located at
 My Office Hours are

Pamela R. Sierra

 Pamela R. Sierra, NOTARY PUBLIC

1991
 12/19

COOK COUNTY CLERK'S OFFICE
 100 N. LAUREL ST. CHICAGO, ILL. 60602
 TEL: 312.603.1000 FAX: 312.603.1001
 WWW: WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
FOR THE PROTECTION OF THE OWNER, THIS RELEASE

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West
Montrose Street, Chicago, Illinois 60603

MORTGAGE LOAN OFFICER

ATTEST:

VICE PRESIDENT

HARRIS TRUST AND SAVINGS BANK

and the corporate seal hereto affixed this 19th day of December, 1991
present to be signed by the VICE PRESIDENT, and attested by the MORTGAGE LOAN OFFICER,
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these
together with all the appurtenances and privileges thereto belonging or appertaining.

Common Address: 1101 Ashland Ave., Wilmette, IL 60091

Permanent Index Number: 05-27-307-009

LEGAL

Illinois

91576374 to the provision therein described, situated in the County of Cook State of
in the Recorder's Office of Cook County, in the State of Illinois, as Document No.
certain ASSIGNMENT OF MORTGAGE, bearing date the 4th day of October, 1991 and recorded
(State) of Cook County, in the State of Illinois, as Document No. 86-351137 and a
date the 4th day of August, 1986 and recorded in the Recorder of Deeds (Registrar of
demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing
ITS heirs, legal representatives and assigns, all the right, title, interest, claim or
CLAIM unto HARRIS BANK WINNETKA, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NO. 13512,
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
and the cancellation of all the notes hereby secured and of the sum of one dollar, the
indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned,
a corporation of the State of ILLINOIS, for and in consideration of the payment of the

HARRIS TRUST AND SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That the

Release of Mortgage and Assignment of Mortgage by Corporation

COMMUNITY BANK
577 E. SUTHERLAND RD STE 100
LAURENS, IL 61439

291477514

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Pamela R. Sierra, NOTARY PUBLIC

[Signature]

[Faint stamp]

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Faulhaber personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of December, 1991

COUNTY OF COOK)

SS.

STATE OF ILLINOIS)