

Release of Mortgage by Corporation

Know all Men by these Presents,

That the COMMUNITY INVESTMENT CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUST NUMBER 73511 DATED JUNE 27, 1977, Jerry Kozlowski & Pasimir of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired by, through or by a certain mortgage bearing date the 15th day of NOVEMBER A.D. 1984 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 8th day of MAY A.D. 1985 in Book --- of Records, on page --- as Document No. 85012303 to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOTS 55, 56 AND 57 IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DRAYERS LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF AND AN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7605-15 NORTH BOSWORTH AVENUE, CHICAGO, IL 60626

PERMANENT INDEX NOS: 11-29-106-010, 11-29-106-011, 11-29-106-012, ALL IN VOL. 505 DEPT-OF RECORDING 123.00 T#8888 TRAN 6718 06/12/92 10:45:00 40932 + E 4-42-4 1977 COOK COUNTY RECORDER

92419977

IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER its President, and attested by SHERRY L. SHANNON its Secretary, this 14th day of April A.D. 1992

COMMUNITY INVESTMENT CORPORATION By JOHN PRITSCHER President Attest SHERRY L. SHANNON Assistant Secretary

STATE OF ILLINOIS } s.s. I, OUIDA R. LOUISVILLE a Notary Public County of COOK } in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER personally known to me to be the President of the COMMUNITY INVESTMENT CORPORATION and SHERRY L. SHANNON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Secretary, they signed and delivered the said instrument of writing as President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of April A.D. 1992 OUIDA R. LOUISVILLE Notary Public My Commission Expires July 10, 1993

Filed for Record this day of A.D. 19 at o'clock M. No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANITA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC 2138 SOUTH 61ST COURT, CICERO, IL 60650

123.00

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