

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

92419300

Loan No. 234027 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO SALVATORE ROMANO AND GIOVANNA ROMANO, HIS WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 07291514, OF THE PREMISES THEREIN DESCRIBED TO WIT:

The West 119.81 Feet of Lot 1 in Block 5 in Frederick R. Bartlett's Golfview, being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 35, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Property Address: 0034 W 94TH ST  
Permanent Index No: 10324360010000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME SITHET AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS MAY 07, 1994

(LASALLE TALMAN BANK, F.S.B.)

Attest: *James L. Schulte*  
Loan Servicing Officer  
James L. Schulte

By: *Diane Henricks*  
Loan Servicing Officer  
Diane Henricks

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Pat Hoshing  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARTER AVENUE  
MORTGAGE, ILLINOIS 60064

*Dolores A. Habura*  
NOTARY PUBLIC

" OFFICIAL SEAL "  
DOLORES A. HABURA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/30/94

*JSD*

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. ....

**BOX 333**

Mail to:  
SALVATORE & GIOVANNA ROMANO  
0034 W 94TH ST  
PALOS HILLS, ILLINOIS 60465

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK  
111 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: (312) 603-4000  
FAX: (312) 603-4001