

**UNOFFICIAL COPY**

626996 Sy 7 344307 J

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONA SOREN, DIVORCED AND NOT SINCE REMARRIED, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of December, 1989 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 89601099 and a certain ASSIGNMENT OF REAL ESTATE MORTGAGE, bearing date the 15th day of December, 1989 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 89601100 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

1992 JUN 12 AM 10:12 92419361

LEGAL DESCRIPTION ATTACHED

PARCEL 1:  
UNIT 5N IN THE CONDOMINIUM OF NORTHBROOK COURT CONDOMINIUM III AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25786973 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS **89601100**

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 25415820 AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

presents to be signed by its MORTGAGE LOAN OFFICER, and by the MORTGAGE LOAN OFFICER, and its corporate seal to be set hereon.

*[Signature]*  
MORTGAGE LOAN OFFICER  
ATTEST: *[Signature]*  
MORTGAGE LOAN OFFICER

Recorder's Office

92419361

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

B2

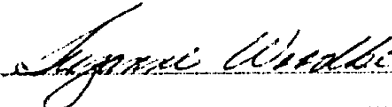
STATE OF ILLINOIS)

COUNTY OF COOK)

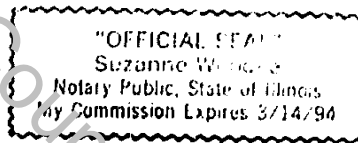
# SS. UNOFFICIAL COPY

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of April, 1992



Suzanne Woodke, NOTARY PUBLIC



Property of Cook County Clerk's Office  
041992  
1991

## BOX 333

Mailed to  
 Roma Screen  
 1280 Pucholoph 5N  
 Northbrook, Ill  
 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

19861526

ATTEST: MORTGAGE LOAN OFFICER

*[Signature]*  
MORTGAGE LOAN OFFICER

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereunto to be hereunto affixed together with all the appurtenances and privileges hereunto belonging or appertaining.

Common Address: 1280 Rudolph Road, #5N, Northbrook, IL 60062

Permanent Index Number: 04-03-200-025-1069

HARRIS TRUST AND SAVINGS BANK  
KNOW ALL MEN BY THESE PRESENTS, that the  
a corporation of the state of ILLINOIS, for and in consideration of the payment of the  
indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all  
the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into ROMA SORREN,  
DIVORCED AND NOT SINCE REMARRIED, HER heirs, legal representatives and assigns, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or  
by a certain MORTGAGE, bearing date the 15th day of December, 1989 and recorded in the  
of Cook,  
nots, as  
member,  
and

02418361

Release of Mortgage by Corporation

1.26996 Su 7 3443877

①

22

Property of Cook County Clerk's Office

73443877

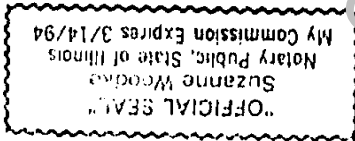
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1280 Quaker St  
Downers Grove  
Illinois 60130

BOX 333

92419361

Property of Cook County Clerk's Office



Suzanne Woodke, NOTARY PUBLIC

*Suzanne Woodke*

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Mann personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and averrally acknowledged that an such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of April, 1992

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.