

## UNOFIFISHALL COOPY 192419397

And Release of Mortgage

IRVING	EEDEDAL	BANK	For Savings
DYNIVI	FEUENAL	DAINE	ruraaviiiya

Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ----DEBORAH M. LANCASTER, MARRIED TO ALAN M. LARAMORE AND

Loun No. 82179

		OOK n or demand who	and State of itsoever it may have	LLL ENOIS acquired in, through	, all the or by a certain Mortgage dated the
18th	day of	MAY		, A.D. 19 84 , an	d recorded in the Recorder's Office of
соок		Cour	aty, in the State of	LLLINGIS	, in book
	o''r co'rds, o	ın page	as document N	0- 27 104 323	, and a certain Assignment
of Rents de	ited the	ilay of	. No		, and recorded in the Recorder's
Office of .			County, in the S	tate of	, in
book	of reco	rds, on page	, as docume	ent No.	to the premises therein
described, a	is fallows, to-wil P=1/4=0F=TII	E***LOT 28 IN E NORTHWEST I	KNIGHTSBRIDGE U /4 OF SECTION 9,	INIT NO. 1, BETN . TOWNSHIP 41 NO	G A SUBDIVISION OF PART OF RTH, RANGE 10, EAST OF THE
PERMANEN'	TAX NUMBE	R: 07-09-116	-0/2-0000		06
COMMONLY	KNOWN AS:	810 PRINCE C	HARLES LANE SCH	IAUMBURG ILLENO	TS 60195
		1992 JUN 1011	M 10: 40	92419397	W
situated in   State of appertainin	LLLIN		SCHAUMBURG , together w'	, County of healt the appartenances	COOK and said privileges therewas belonging $cr$
• •		F, the said corpora	ition has caused its corp	orate seal to be hereto	affixed, and has caused its name to be
signed to th	ese presents by i	its VI	CE President, and	attested by its	Scoretary, this
14th	day of	MARCH	٨	.D., 19 92	(D) (D) (J)
ATTEST:		IRVING F	EDERAL BANI	K For Savings	(3)
Enel	ر در درمو	Reckas	weeke By	wark	VICE Prosident
STATE OF	11.1.1	NOIS		AND A MA IND	the undersigned, a Notary Public
COUNTYO	F COOK		S PHYLLIS	SINTARI	Q
in and for s	iid County, in th	ie State aforesaid, l	O HEREBY CERTIFY	THAT FRANK	H. DIETZ
personally k	nown to me to l	be the VICE	President of 1	RVING FEDEF	RAL BANK For Savings
Secretary of instrument, said instrum pursuant to	I said corporation appeared before the soull of an authority, give	r me this day in pe fficers of said corp n by the Board of	known to me to be the rson and severally ackn pration and canwel the	owledged that assach is corporate seal of said oration as their free a	to be the sames are subscribed to the foregoing officers, they signed and delivered the deorporation to be affixed thereto, all voluntary act, and as the free and
GIVEN und	er my band and	Notarial Scal this	14th day of	MARCII	, A.D. 19 - 92
THIS INSTE	RUMENT WAS I	PREPARED BY	"OFFICIAL SEA PHYLLIS STAYA		Lotars Public

**BOX 169** 

THE

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO DEBORAL III. LANCASTAZ.
SED PRINCE CANKERS CANE
SCHAUMBURG, IC 60195