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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8077 06/12/92 11:29:00
#2668 # *-92-420503
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BETTYE JONES (NAME AND ADDRESS) 8759 S. MICHIGAN AVENUE CHICAGO, IL.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain GIFT DEED, bearing date the 5TH day of JANUARY 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of page as Document Number 88007518, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 03 102 027

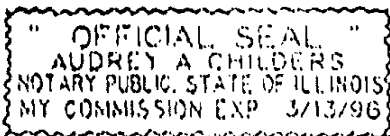
Address(es) of premises: 8759 S. MICHIGAN AVENUE CHICAGO, IL.

WITNESS hand and seal this 13TH day of MARCH, 1992
PAUL M. ROBBETTER APPROXET IN FACT

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS a notary public in and for the said County of the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROBBETTER personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of MARCH, 1992.



Audrey A. Childers
Notary Public
Commission Expires

This instrument was prepared by

D. BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

23.50

UNOFFICIAL COPY

LOT 200 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

06450503



Lawrence Morrissey
135 S. LaSalle
Chgo IL 60603