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CMC # 1082304

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated May 29,1990 made by Milton C. Anderson and Mary K. Anderson His Wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90249943 in the Office of the Rocorder Of Deeds , Cook County, State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Rocorder Of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 40 IN UNIT NO. 1 CHICAGO RIDGE HIGHLAND'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN# 24-18-216-027-0000

10538 Sycamore Chao Ridge

IN WITHESS WHEREOF, sold CROWN MORTGAGE CO, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 24th Day of April, 1992.

STATE OF ILLINOIS)

STATE OF COUNTY OF COOK SS:

BY:

ASST. Vice President

ATTESTED:

ASST. Vice President

A

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. STLHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Jusan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this Party Commission expires on

24th day of April, 1992

4440390

MICHAEL AL MARTEN DE LEGISTE DE L

NOTED V DURY, TO

THIS DOCUMENT WAS PREPARED BY:

Jackie Peterson CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO

M.C. Andorson 10528 Sycamore Chicago Ridge, 11.60415



UNOFFICIAL COPY

Property of Cook County Clerk's Office