

92420572

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KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HOBERT J STANLEY & ALLYN STANLEY, HUSBAND AND WIFE

Address.....: 7017 W. NEWPORT CHICAGO, IL

02420572

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/14/90 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 90 452964, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 15 IN H.O.STONE COMPANY S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 09 day of April 1992

COUNTRYWIDE FUNDING CORPORATION (SEAL)

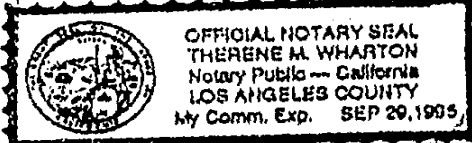
GEORGE SCHWARTZ SENIOR VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

DEPT-01 RECORDING \$23.50 #555 TRM-8079-06/12/92-11/44.00 #2737 # *92-420572 CALK COUNTY RECORDER

I, THERENE M WHARTON a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE SCHWARTZ SENIOR VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April 1992



THERENE M WHARTON Notary Public Commission expires 9/29/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DIANA ESPERON Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 4948241

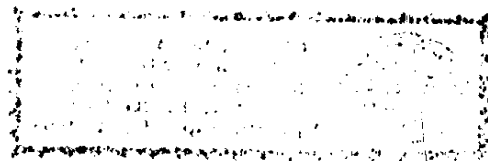
Handwritten notes: DCF1401, 7017 W. NEWPORT, CHICAGO, IL

Handwritten initials: B.S.

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Property of Cook County Clerk's Office

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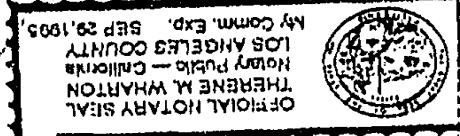
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g. d.

This instrument was prepared by: DIANA ESPERON
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
REC-1011
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Commission expires 9/29/95

TERRENE M WHARTON Notary Public



Given under my hand and official seal, this 08 day of April, 1992

I, TERRENE M WHARTON a notary public in and for the said County of Los Angeles, in the State of California, do hereby certify that GEORGE SCHWARTZ, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
#2739 # *92-420572
COOK COUNTY RECORDER
\$23.50 DEPT-01 RECORDING

GEORGE SCHWARTZ
SENIOR VICE PRESIDENT
COUNTRYWIDE FUNDING CORPORATION
(SEAL)
(SEAL)

1992
WITNESS my hand and seal this 09 day of April

together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 6 IN BLOCK 15 IN H.O. STONE COMPANY
S BELMONT AVENUE TERRACE SUBDIVISION
OF THE WEST HALF OF THE SOUTH WEST
QUARTER OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.
Re-Recorded Date: 0/00/00
Inst #: _____
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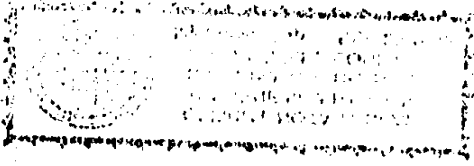
heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/14/90 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 90 452964, to the premises therein described as situated in the County of Cook State of Illinois as follows, to wit:
Address: 7017 W. NEWPORT
Name(s): ROBERT J STANLEY & ALLYN STANLEY, HUSBAND AND WIFE
CHICAGO, IL

KNOW ALL MEN BY THESE PRESENTS

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