

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. 92420598

RELEASE OF MORTGAGE

Loan No. 166312-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

1992/11/23

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto DONALD H. BALL, DIVORCED AND NOT REMARRIED & JUDITH I. PALIN, DIVORCED AND NOT REMARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 341 400 to the premises therein described to-wit: LOT 6 IN BLOCK 31 IN KINSEY'S PARK RIDGE SUBDIVISION OF PARTS OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1520 SOUTH BROPHY, PARK RIDGE, IL 60060
Permanent Index No: 12023190260000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 04, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

BY: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.50
TR4555 TRAN 0080 06/12/92 11:50:00
#2765 # *92-420598

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Renee Burton
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60064

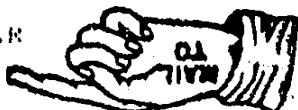
[Signature]
Notary Public

"OFFICIAL SEAL"
BESSA DEMONTE
Notary Public
Illinois

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
CHARLES G FERGUS
134 N LASALLE ST 5TH FLR
CHICAGO, IL 60602



RE054 003 020

23.50

COOK COUNTY RECORDER

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



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