

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 16301 Evergreen Dr. and State of Illinois, to wit: Tinley Park, IL 60477

LOT 96 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 4, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N. 27-23-419-013-0000
92420748

DEPT-01 RECORDING \$23.00
T#5555 TRAN 8085 06/12/92 13:34:00
#2926 # * -92-420748
COOK COUNTY RECORDER

4115187

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

Monjula Mallick married to Subrata Kar Purkayastha

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of December, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 87673921, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of May 1992

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
Attest: James E. Hunt Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of May A.D. 1992

This instrument was prepared by P. Soteris Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

92420748



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 116

23.00

Property of Cook County Clerk's Office

9232748

BOEYDOK

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-177969-1

Name Manjula Mallick

Address 16301 Evergreen Dr.

Tinley Park, IL 60477

Rubiniec 4/22/92