HNOFFICIAL COPY

92420799 SATISFACTION OF MORTGAGE Loan No. 17-772462-8
Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO, a corporation of the U.S. of America, mortgagee, does hereby
certify that it has received full payment of all sums due on a certain ansagement, dated the
11TH day of APRIL , A. D. 19 86
made by DEOGRACIA MIRANDA, A WIDOWER
mortgagors, to the said mortgages and recorded in the office of the Recorder of Deeds of Cook
County, Illinois, as Document 86141426 in book page
to the premises therein described as follows, to wit:
LOT 29 (EXCEPT THE NORTH 1.15 FEET THEREOF) IN BLOCK 3 IN TREAT'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIE, 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK GOUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1101 NORTH RIDGEWAY, CHICAGO, ILLINOIS PERMANENT INDE 10: 16-02-305-025
. DEPT-01 RECORDING 1/23.50 . T+2222 TRAN 6660 06/12/92 13:20:00 . +4834 + キーラコー4コロフラウ
, COOK COUNTY RECORDER
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and does further hereby acknowledge full ardisfaction of said manufactures and said indebtedness to
the Interit that the same may be discharged at report.
Dated this 9TH day of MAY A. D. 19 92
SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO
DANIEL R. TAMES CH. DVICE President
By The Control of the President
FRANK SWIDERSKI Secretary
COUNTY OF COOK SS.
I, THE UNDERSTIGNED A Notary Public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YMPTOH
personally known to me to be the VICE President of the SECURITY FETERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERSKI
personally known to me to be the Secretary of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrumment, appear-
ed before me this day in person and severally acknowledged that as such VICE President and
Secretary of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth her Z { GIVEN under my hand and on NOTARY sent this 9TH day of MAY A. D. 19 92 PRES SU193
My DI D

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 80822 CAM

MARTHA PATRICIA RAMIREZ NOINT Public

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Corporation Lox Cook County Clark's Office

Mail to:

Andrew Kama 3452 W. N. Aus. Chings, DR 60647