

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92420867

RELEASE OF MORTGAGE

Loan No. 650325-0 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto ROBERT J. FEGAN AND EVELYN J. FEGAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of COOK County, Illinois, as Document No. 22416/11, to the premises therein described to wit: Lot 3 in Gawley's Sub of the W 1/2 of the E 1/2 of the N 1/2 of the NW 1/4 of the SW 1/4 of SEC 1, T 37 N, R 13, E of the 3rd P.M.,

Property Address: 2100 SOUTH UTICA, EVERGREEN PARK, ILLINOIS 60642
Permanent Index No: 61013020200000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 15, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Dorethy Shawron*
Loan Servicing Officer

James M. Dolan
Loan Servicing Officer

DEPT-01 RECORDING 423.50
71111 TRAH 9620 06/12/92 09:42:00
5843 4 A 9-92-420867
COOK COUNTY RECORDER

92420867

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. and they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JIM DOLAN - L. Harris
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HAMILTON AVENUE
NORTIDGE, ILLINOIS 60634

Notary Public

"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

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* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No

Mail to:
ROBERT FEGAN
2100 S UTICA
EVERGREEN PARK, ILLINOIS 60642

MAIL TO

REC054 003 068

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Property of Cook County Clerk's Office

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