

UNOFFICIAL COPY

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
MIGUEL ZAMBRANO AND BEATRIZ ZAMBRANO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26TH day of JUNE, A.D. 1990, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 903 13 892, and a certain Assignment of Rents dated the day of A.D. 1990, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 61 (EXCEPT THE EAST 30 FEET THEREOF) IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH THREE-SIXTEENTHS OF SAID WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3458 WEST 7TH PLACE
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-26-201-053

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8062 06/12/92 09:51:00
#2371 # *-92-420:220
COOK COUNTY RECORDER

92420220

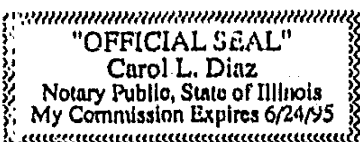
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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST Secretary this 30TH day of APRIL, A.D. 1992.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *James P. Manduca* VICE, President
Attest: *Elaine P. Mankus* ASST, Secretary

STATE OF ILLINOIS)
COUNTY OF COOK (SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and ATDA M. KURSHUS, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of MAY, A.D. 1992

Carol L. Diaz
NOTARY PUBLIC

03 868111

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 64th STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*

Property of Cook County Clerk's Office

92470220



Mail to - Miguel Jimenez
3438 W. 119th St
Carp, IL 60131