

UNOFFICIAL COPY

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

-----SYLVIA R. SMILOW, WIDOW AND CHARLENE A. SMILOW, SINGLES-----
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of JUNE, A. D. 19 91, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ----- of Records, on page -----, as Document No. 2993751, and a certain Assignment of Rents bearing date the ----- day of -----, A. D. 19 --, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. -----, to the premises therein described situated in the County of Cook and State of Illinois as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

92420317

DEPT-01 RECORDING 123.50
T#5555 TRAN 8065 06/12/92 10:13:00
#2470 # *-92-420317
COOK COUNTY RECORDER

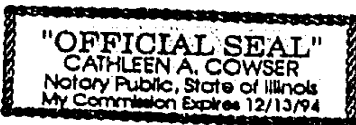
IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath herunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 13TH day of APRIL, A. D. 19 92.

Calumet Federal Savings and Loan Association

By: *[Signature]* 92420317 President
Attest: *[Signature]* Susan M. Linkus Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, CATHLEEN A. COWSER a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CAROLE J. LEWIS personally known to me to be the President of the Calumet Federal Savings and Loan Association and SUSAN M. LINKUS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13TH day of APRIL, A.D. 19 92.

Cathleen A. Cowser NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX _____

Release of Mortgage BY CORPORATION

Calumet Federal Savings and Loan Association
1350 E. State Blvd.
Dolton, Illinois 60418

TO

SILVIA R. SMITH
SHERIDAN A. SMITH
6171 N. Sheridan Rd. Unit 1402
Chicago, Illinois 60660

1402-10166660



William Paquet
188 W. Randolph #300
Chicago, Ill 60601

Unit No. 1402, in the Granville Beach Condominium,
as delineated on a survey of the following described real
estate:

Parcel 1: Lots 1 and 2 (except the West 14 feet thereof) in
Block 9 in Cochran's Second Addition to Edgewater in the
East fractional 1/2 of Section 5, Township 40 North, Range 14,
East of the Third Principal Meridian, in Cook County,
Illinois.

92420317

Parcel 2: All the land lying Easterly of Lots 1 and 2,
Southerly of the North lot line of Lot 1 extended Easterly,
Northerly of the South lot line of Lot 2 extended Easterly,
and Westerly of the boundary line established by decree of
The Circuit Court of Cook County, Illinois in case number
67 CH 1768, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of
Condominium recorded as Document No. 25192636,
together with its undivided percentage interest in the common
elements.

Mortgagor also hereby grants to Mortgagee, its suc-
cessors and assigns, as rights and easements appurtenant
to the above described real estate, the rights and easements
for the benefit of said property set forth in the afore-
mentioned Declaration.

This Mortgage is subject to all rights, easements,
restrictions, conditions, covenants and reservations
contained in said Declaration the same as though the
provisions of said Declaration were recited and stipulated
at length herein.

PROPERTY ADDRESS KNOWN AS: 6171 N. SHERIDAN RD. UNIT 1402
PERMANENT TAX NO.: 14-05-211-023-1133

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