RELEASE OF MORTGAGE WORKERFIOLE GAZOGS PY

KNOW ALL MEN BY AMERICAN GENERAL F	THESE PRESENTS, THAT THE FINANCE
8838 N. HARLEM AVE	E., MORTON GROVE, ILLINOIS
dollar, and for other good does hereby Remise, Conv. GEORGE B. KSYCKI	ider the laws of the State of Illinois, for and in consideration of one of and valuable considerations, the receipt whereof is hereby confessed, by, Release and Quit-Claim unto AND DEBORAH C. KSYCKI, HIS WIFE IN JOINT TENANCY CHICAGO, ILLINOIS
	•
of the County of title, interest, claim or der	and State of Illinois, all the right, mand whatsoever it may have acquired in, through or by a certain mort-
gage deed bearing rate the.	10th day of <u>DECEMBER</u> A.D., 19 90
and recorded in the Recor	tler's Office ofCOOKCounty, in the State of Illinois,
n Bookof A	nesc ds, on page, as Document No. 90599276, to the premises therein described,
situated in the County of	COOKand State of Illinois,
	Dana I Hadaya'i
IN TESTIMONY WHEREC	DF, The said
	duly acting for said corporation this 10th day of APRIL.
·	1992
	By Attorney-in-Fact
	ag 12028D
	meet 1 40: Declares B Kregoter
State of Illinois	SI-8 S. W. ICSICINI ST WIND
COOK Cour	
HARRIET G.	
CERTIFY That	Dana L. Hodoval
Attorney-in-Fact of the c before me this day in per Attorney-in-Fact for said	corporation, having been duly authorized to execute the foregoing Boleane of Mortgage, did appear is and acknowledged that as such Attorney in-Fact he signed, sealed and delivered said instrument as Corporation pursuant to authority and power of attorney given by said corporation having executed duntary act and deed for the uses and purposes therein set forth.
	GIVEN under my hand and seen this 10th day of APRTL 19_92
My Commission expires	"OFFICIAL SEAL" HARRIET G. FAULKNER
1/12/92-	My Commission Expires 7/12/82
	. DEPT-01 RECORDING \$23 . TH\$555 TRAN 8068 06/12/92 10:32:
	. THSSSS TRAIN 8068 06/12/92 10:32: . #2542 # ★
MMLP Survey or see	U DALL VARD POUR OUT OF THE PROPERTY OF THE PR
This instrument prepared t	H. FAULKNER . COOK COUNTY RECORDER
This instrument prepared t	U DALL VARD POUR OUT OF THE PROPERTY OF THE PR

AFTER RECORDING COPY

MAIL THIS INSTRUMENT TO

NAME			
ADDRESS	·		
CITY			
DATE	4	INITIALS	

RELEASE DEED BY CORPORATION

W. J. J. A. B. C.

DOCUMENT No.

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LOT 20 IN BLOCK 2 IN HINKAMPS AND COMPANY'S WESTERN AVENUE, SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1 LOTS 1 16 24 BOTH INCLUSIVE IN BLOCK 2; LOTS 1, 2, 10 TO 20 BOTH INCLUSIVE IN BLOCK3; LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 4: LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 5; IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH ONE HALF OF THE NORTH EAST ONE QUARTER OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIN.

7675

PERMANENT PARCEL NO.: 19-36-222-040

ADDRESS : 8158 S. ARTESIAN, CHICAGO, ILLINOIS