

UNOFFICIAL COPY

92421416

JACKIE S. BUSH  
UNITED SAVINGS ASSN OF TEXAS FSB  
1301 N. BASSWOOD DR. 4TH FLOOR  
SCHAUMBURG, IL 60173

AND WHEN RECORDED MAIL TO

UNITED SAVINGS ASSN OF TEXAS FSB  
1301 N. BASSWOOD DR. 4TH FLOOR  
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50  
175866 TRAN 2262 06/12/92 11:04:00  
175866 \* - 92 - 421416  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

UNITED SAVINGS ASSN OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

and executed by ALOIDA ROBLES, UNMARRIED

to NATIONAL MORTGAGE AND LOAN SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, IL 60622

and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_, as Document No. 92421416  
County Records, State of \_\_\_\_\_  
described hereinafter as follows:

LOT 2 IN GRAVES' SUBDIVISION OF THE SOUTH 104 FEET OF BLOCK 6 IN PERRY P. POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 13-36-221-036

Commonly known as: 2202 N. MAPLEWOOD AVE. CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 4, 1992 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT MALDONADO  
known to me to be the PRESIDENT

and known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires 4-28-93 Cook County,

BY: ROBERT MALDONADO  
ITS: PRESIDENT

BY:  
ITS:

WITNESS: Jackie Sue Bush

"OFFICIAL SEAL"  
PROCEFINA R. JAVIER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office