

ASSIGNMENT OF BENEFITS
(ILLINOIS)

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92422410

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
V.J.A. CORP., an Illinois corporation

of the
City of Wood Dale of DuPage County of
DuPage and State of Illinois, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, **Omnen Joseph, M.D.S.C.**
Money Purchase Plan and Trust, and Naperville Family
of the **Practice Target Benefit Pension Plan, Downers Grove**
DuPage County and State of Illinois, his executors,

Above Space for Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

Assignor hereby authorizes and directs the lessee named in each of the Leases,
and any other or future lessee or occupant of the Premises at 2407 Randall Ln.,
Arlington Heights, IL, upon receipt from Assignees of written notice with a copy
to Assignor to the effect that Assignee is then the holder of the Note and
Mortgage and that a default exists thereunder beyond any applicable cure period,
to pay over to Assignees all rents, security deposits, and other sums, if any,
arising or accruing under said lease(s) and to continue to do so until otherwise
notified by Assignees.

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

This document is being made to further secure the payment of certain Mortgage
and Note of even date herewith for the described Premises.

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#2222 TRAM 6626 06/12/92 12:06:00
#4746 ÷ B *-92-422410
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 02-01-200-083-1259 through 1264 inclusive

Address(es) of premises: 2407 Randall Ln., Arlington Heights, IL 60004

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under my hand and seal this 5th day of February 19 92

V.J.A. CORP., an Ill. Corp. (SEAL)

By: *George J. Vadakumpadam*
President

Attest: *James Joseph*
Secretary (SEAL)

STATE OF Illinois

County of Cook I the undersigned
a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that *George Vadakumpadam*, President, and *James Joseph*, Secretary,*

personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth. *both of V.J.A. Corp., an Ill. corp., by

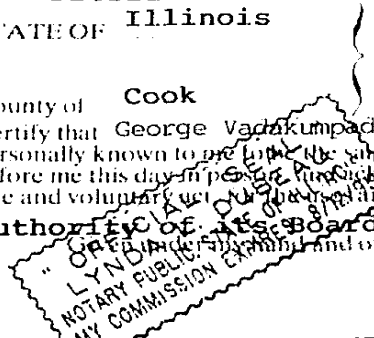
authorities of the Board of Directors, 5th day of February 19 92

Lynda K. DeBreen
Notary Public

23.50

This instrument was prepared by **MICHAEL J. COZZI**, 314 S. Arlington Heights Rd., Arling Hts, IL
(NAME AND ADDRESS)

FIRST AMERICAN TITLE INCURANCE # CD45017 2-26-92



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06/20/2025

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LEGAL DESCRIPTION:

UNITS 2407-1A, 2407-1B, 2407-2A, 2407-2B, 2407-3A AND 2407-3B IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ARLINGTON GROVE CONDOMINIUM IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25364419, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25364419, IN COOK COUNTY, ILLINOIS.

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