TRUSTEE'S DUNOFFICIAL® GOPY

The above space for recorders use only

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Trustee under the provisi trust agreement dated the Number 1-03	OMPANY, a corporation duly ions of a deed or deeds in trust, 18th day of party of the first part,	and	ois to execute trusts, as Bank in pursuance of a 7, and known as Trust
JOHN 1037	H. THOMAS and LINDA N 7 Chatwood Court, Jacks		8 TRAN 6959 06/12/92 6 ‡ E ★一字2ー42
party of the second part.		. (.0	OCK COUNTY RECORDER
Ten and no/100ths-		sideration of the sum of Dollars, and of convey unto said party of the sec	
described real estate, situ	lated in Cook	County, Illinois, to-wit	:
Southeast 1/4 of S		. 6, being a Subdivision o NOrth, Range 12, East of nois.*	
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100 g		***	* .
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	ាក់ ឿងមុខល	$\frac{1}{2} \frac{\partial \mathcal{L}}{\partial x_i} = \frac{\partial \mathcal{L}}{\partial x_i} \frac{\partial \mathcal{L}}{\partial x_i} = \frac{\partial \mathcal{L}}{\partial x_i} \frac{\partial \mathcal{L}}{\partial x_i} = \partial \mathcal{L$	11325
	22644	4	American Property (1919)
-	nts and appurtenances thereunte		
Permanent Real Estate In Address(es) of Real Estate	dex Number(s): 27-15-40 e: 15570 He	00-000-6000 Hen Lane Orland Park, IL	60462
granted to and vested in it by the other power and authority there any, recorded or registered in sign WITNESS WHEREOF, said	e terms of said Deed or Deeds in Trust a nunto enabling. This deed is made subje- aid county. I party of the first part has caused its ec- ent and attested by its trust officer, the	resaid, pursuant to air ction and in the exerci and the provisions of area Trust Agreement al ct to the hens of all trust degal, and or more propriate seal to be hereto a (Exer), and has ca day and year first above writer	bove mentioned, and of every gages upon said real estate, if
BRIDGEVIEW BANK & 7940 S. Harlem	TRUST CO.	- T	
Bridgeview, IL 60455		BRIDGEVIEW BANK & as Trustee as afor	
SEAL SOLUTION AND	By .	Just Schreinen	Cong Perudent
STATE OF ILLINOIS COUNTY OF COOK	named Vice President and Trust Officer of scribed to the foregoing instrument, appear deligered the said instrument as such office	for said County, in the State aforesaid, DO HERF said Bank, personally known to me to be the saine red before me this day in person and severally acknown of said Bank and caused the seat of said Bank in	persons whose names are sub- iwledged that they signed and be thereunto affixed, as their
"OFFICIAL SEAL" LIDIA MARINCA NOTARY PUBLIC, STATE STATE MY COMMISSION EXPIRES 4-30-9	15 Given under my hand and Notarial Seal th	Soluntary act of said Bank, for the uses and purports 1st day of April Social Public Social Public	oses therein set forth
		f Sotary Public ₹€	
D NAME G. W. JA	tem AN	SEND SUBSEQUENT.	(SX BILLS 10)

STREET 15255. S 944 AUR CITY ORWAND PARKET, OR WAG Z
INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER.

JOHN H. THOMAS.
15570 HEIEN LAWE
DRHAMO PAGH, IT GOUGE