UNOFFICIAL CONTRACTOR OF THE PARED BY:

CENTRUST MORTGAGE CORPORATION

350 SW 12TH AVE

DEERFIELD BEACH, FL 33442

ATTN: CORRESPONDENT POST CLOSING

560205-5

92423461

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL COMMINION MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUNE 05, 1992

, executed by

MARK T. GRIMES & MARY P. GRIMES, HUSBAND & WIFE

to THE FINANCIAL CENTER OF 11 INOIS, INC. a corporation organized under the laws of

place of business is

and recorded in Book/Volume No.

, page (s) as Document

No.

County Records, State of Illinois described hereinafter as follows:

LOT 1 IN 92423460 HOFFMAN ESTATES AVII, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF

THE NORTHEAST 1/4 OF SECTION XVI, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED

MAY 9, 1963 AS DOCUMENT NO. 18792242 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK

COUNTY, ILLINOIS.

PIN: 07-16-216-001

PROPERTY ADDRESS: 600 BODE ROAD

HOFFMAN ESTATES, ILLINOIS

DEPT-01 RECORDING \$23,50 T#5555 TRAN 8088 06/12/92 14:12:00 #3976 # #-92-423461

and who's principal

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 05, 1993

hefore me,

the underzigned, a Notary Public in and for the said County and State, personally appeared SHARON L. WEBER to me personally known, who, being duly sworn by me, did

say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate real of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's linard of Directors and that he fishe acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

__County, ft.

		92423461		
THE	FINANCIAL	CENTER	FILLINOIS,	INC.
				-

By:	Drevo-		Jelen
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By: SHARON L. WEBER

It's: VICE PRESIDENT

Witness

"OFFICIAL SEAL"

Sadie M. Gersch Notary Public, State of Illinois My Commission Expires Jan. 22, 1994

DPC 074

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92423461