

# NORWOOD FEDERAL SAVINGS BANK

PHONE 312-775-8900  
a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

92123815

This instrument was prepared by  
GB 10584-13  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, IL 60015

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto MICHAEL P. COLBY AND MARIE C. COLBY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of NOVEMBER A.D. 19 89, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No 89602364, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page, as Document No to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit

LOT 29 IN BLOCK 10 IN WINSTON PARK NORTH WEST UNIT 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT NUMBER 16972096 IN COOK COUNTY, ILLINOIS.  
02-13-404-028  
1360 E. JOAN DRIVE, PALATINE ILL. 60067

92123815

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 8090 06/12/92 14:54:00  
#3211 # \*--92-423815  
COOK COUNTY RECORDER

92423815

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15th day of May A.D. 19 92

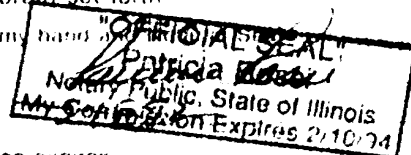
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By *James A. Matley* Senior Vice President  
Attest *James L. Engel* Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF LAKE }

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

Given under my hand and  
Notary Public  
Date  
My Commission expires



Hand Title L-111100-C1

82350

Deliver To

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92123815

mailed to  
Machace + Marie Cebry  
1360 E. Jean Dr.  
Palatine, IL 60067

