

# Norwood Federal Savings Bank

5813 Milwaukee Avenue • Chicago, Illinois 60646  
PHONE 312 775 8000

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument was prepared by  
G B Doorfield Federal Savings and Loan Association  
745 Doorfield Rd  
Doorfield, IL 60015

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92423831

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRAD E. HUNT, A BACHELOR

of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of JULY A.D. 19 88 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page as Document No 88344833 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of County, in the State of Illinois, in Book of Records, on page as Document No to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit

LOT 210 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
09-22-205-015  
1453 VERNON AVENUE, PARK RIDGE, ILL. 60065

DEPT-01 RECORDING \$23.50  
TN5555 TRAN 8090 06/12/92 14:57:00  
#3228 # \* -72-423831  
COOK COUNTY RECORDER  
92423831

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 30th day of April A.D. 19 92

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By *James A. Miller* Senior Vice President  
Attest *James L. Enger* Assistant Secretary

\$23.50

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth, and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

Deliver To

Given under my hand and Notary Seal  
Notary Public: **OFFICIAL SEAL**  
*Patricia Foss*  
Date: Notary Public, State of Illinois  
My Commission Expires 2/10/04  
My Commission expires

Hand Title L-111803-C1

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10987654321

Brad E. Hunt  
1453 Vernon Ave.  
Bart Ridge, IL 60068



Mail to: