COMPARY

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MELEASE OF MORTGAGE

(708) 474-1600 BORROWER ADDRESS OF REAL PROPERTY: 1215 Dorchester Lane Richard M. Gentile and Hoffman Estates, IL 60194 Judy P. Gentile, his wife Telephone Numbe ..... FUNDING/ ADHEEMENT DATE PRINCIPAL AMOUNT/ CUSTOMER NUMBER MATURITY DATE LOAN NUMBER OFFICER INITIALS INTEREST HATE CREDIT LIMIT 533103677 THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORD REGISTRAR OFFICE THE MORTGAGE WAS Advance Bank, L.s.b. Illinois Cook and State of of the County of for and in consideration of the mortgage \_\_\_\_ payment of a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, ing any REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard M. Gentile the receipt whereof is hereby acknowledged, do [93] and Judy P. Centile, his wife heirs, legal representatives and assigns, it may have acquired in, through or by a certain Mortgage bearing date the 3rd all the right, title interest, claim or demand whatsoever June, 1987 , and recorded in the Recorder's (Rigistrar's) Office of Cook day of , as document No. 87321313 County, in the State of Illinois, in book of records, on race to the premises Cook therein described as follows, situated in the County of , State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges tierr unto belonging or appertaining thereto. Permanent Real Estate Index Number(s) 07-17-202-027 \$23.50 DEPT-01 RECORDING 1215 Dorchester Lane Address(es) of Premises Hottman Estates, It. 60194 TH5555 TRAN 8070 06/12/92 14:59:00 #3237 # \*\*-92--423840 --- COOK COUNTY RECORDER May, 1992 8th day of Witness its hand and seal, this Advance Bank, f.s.b. [Name of Mortgages] Vice President (Seal) Executive Vice President Hs This instrument was prepared by and after recording return to Advance Bunk, f.s.b. 2320 Thornton Road 6,23231830 "OFFICERT, PERS." Lansing, IL 60438 HIMMOTTA CASM STATE OF Illinois Notary My Commission and a section COUNTY OF Cook Henrietta Uram a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY nown to me to be the VICC President of Advance Bank, E.S. President of Advance Bank, Morgan L. Fitch, IV W. Robert Snow that personally known to me to be the corporation, and Ex. V.B. 告めが祈祷すof said corporation, and personally known to rine to be the same persons whose names re rine this day in person and severally acknowledged that as such Vice personally known to me to be the are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Like V · L · Sexcence, they signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the signed and delivered the said instrument and object the said instrument and objec President and EIX+ V+E+ Saxonov, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DICUCCUC of said corporation, as their free and voluntary act, and as the free and voluntary act.

PROPERTY DESCRIPTION ON REVERSE SIDE

seal this 8th

day of May, 1992

Notary Public

Given under my hand and

Commission expires

corporation, for the uses and purposes therein set forth

## UNOFF COPY

LOT 13 IN BLOCK 5 IN HOFFMAN HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 16 AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978, AS DOCUMENT NUMBER 24693784, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office H.TIMan, Estates, IL 60194

2. + J. Centile 35.0 1215 Derelester LA.