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169883-4

KNOW ALL MEN BY THESE PRESENTS, that

UNOFFICIAL COPY

M & I MARSHALL & ILSLEY BANK, AS TRUSTEE for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **JOHN M. FITZSIMMONS, AND ELINOR M. FITZSIMMONS, HIS WIFE**

and unto **their** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO**

bearing date the **13TH** day of **JUNE**, A. D. 19**77**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **23978610**

and through mesne assignments of record assigned to **M & I MARSHALL & ILSLEY BANK, AS TRUSTEE** by a document dated **APRIL 30, 1982** and recorded in said County and State in Book of Records on Page as Document **26304965** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LOT 14 IN BURNETT'S HILLCREST SUBDIVISION, A RESUBDIVISION, OF BLOCK 45 IN NORWOOD PARK IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92423861

DEPT-01 RECORDING \$27.50
T#5555 TRAN 8090 06/12/92 15:03:00
#3258 # *92-423861
COOK COUNTY RECORDER

PROPERTY ADDRESS: **6414 N. SAYRE; CHICAGO, IL 60631**
PERMANENT INDEX NUMBER: **10-31-308-031-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **M & I MARSHALL & ILSLEY BANK, AS TRUSTEE** has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto annexed this

30th day of **April**, A. D. 19**92**
M&I MARSHALL & ILSLEY BANK, AS TRUSTEE

This instrument prepared by **CAROL D. MILLER**

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By **Carole A. Schmeda** Vice President
Attest: **JoAnne M. Gmigel** Ass't Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

L-111673-C1

LAND TITLE COMPANY

RM

UNOFFICIAL COPY

State of Wisconsin } S.S. 3. Merlene S. DeZur

County Milwaukee

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that Carolé A. Schmeda, Vice President of the within named M&I MARSHALL & ILSLEY BANK, AS Trustee and JoAnne M. Chmiel, Asst. Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. V.P. respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said Asst. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said did affix the said corporate seal of said to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 30th day of April 19 92

Merlene S. DeZur

Merlene S. DeZur Notary Public My commission expires 10/27/92

Property of Cook County Clerk's Office

UNOFFICIAL

Box _____

SATISFACTION OF MORTGAGE

M & I MARSHALL & ILSLEY BANK, AS TRUSTEE

-TO-

JOHN M. FITZSIMMONS
ELINOR M. FITZSIMMONS
6414 N. SAYRE
CHICAGO, IL 60631

